# Hope Creek Care Center

*IDPH License ID # 0048694*

Client Copy

FYE: November 30, 2018

March 28, 2019

RSM US LLP

20 N. Martingale Road
Suite 500
Schaumburg, IL 60173-2420

O 847 517 7070
F 847 517 7067

amanda.springborn@rsmus.com

Ms. Cassandra Baker
Hope Creek Care Center
4343 Kennedy Drive
East Moline, IL 61244

Dear Ms. Baker:

Enclosed you will find one hard copy and an electronic copy of your Medicaid Cost Report for the year ending November 30, 2018, as well as all applicable schedules and attachments.

## Important Information about your Cost Report

***Please send the cover letter and your Cost Report by March 31, 2019:***
Please sign one copy of the Cost Report where indicated and forward it along with the enclosed CD. Below is the address for filing your cost report:

Bureau of Health Finance
Illinois Department of Healthcare and Family Services
201 South Grand Avenue East
Springfield, IL 62763-0001

We also emailed an electronic copy to you.

***Analytics:***
*In addition, please find enclosed a Medicaid cost report analytics sheet. This analysis shows your facility's current year and prior year per diem costs as well as staffing and occupancy data, which is compared to the state and HSA medians and averages. Please take a moment to review this analysis.*

***Questions:***
If you have any questions or concerns regarding the information contained in the cost report *or would like to see additional benchmarking analyses*, please feel free to give me a call at (314) 925-3838.

Sincerely,

*RSM US LLP*

Amanda Springborn

Amanda Springborn

Enclosures

THE POWER OF BEING UNDERSTOOD
AUDIT | TAX | CONSULTING

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Hope Creek Care Center
11/30/18
0048694
DHFS LTC Profiles
LTC Median Per Diem Cost by HSA - 2018 Cost Reports

| | This Facility CY | This Facility PY | 2017 Average Median Cost Per Resident Day State | 2017 Average Median Cost Per Resident Day HSA | Facility 2018 vs. 2017 | Facility vs. State | Facility vs. HSA |
|---|---|---|---|---|---|---|---|
| Dietary | 13.35 | 11.01 | 9.54 | 9.68 | 21.23% | 39.88% | 37.87% |
| Food Purchase | 6.76 | 5.58 | 6.39 | 6.29 | 21.23% | 5.76% | 7.47% |
| Housekeeping | 6.80 | 5.61 | 5.49 | 5.41 | 21.23% | 23.89% | 25.72% |
| Laundry | 5.01 | 4.13 | 2.29 | 2.38 | 21.23% | 119.02% | 111.01% |
| Heat & Other Utilities | 4.92 | 4.06 | 3.97 | 3.78 | 21.23% | 23.95% | 30.36% |
| Maintenance | 5.92 | 4.88 | 5.50 | 5.16 | 21.23% | 7.53% | 14.58% |
| **TOTAL GENERAL SERVICES** | **42.76** | **35.27** | **35.22** | **36.71** | 21.23% | 21.43% | 16.47% |
| Medical Director | 0.34 | 0.28 | 0.54 | 0.72 | 21.23% | -36.59% | -52.58% |
| Nursing & Medical Records | 110.49 | 91.14 | 68.51 | 72.41 | 21.23% | 61.28% | 52.60% |
| Therapy | 3.31 | 2.73 | 5.77 | 6.33 | 21.23% | -42.71% | -47.75% |
| Activities | 5.93 | 4.89 | 2.99 | 3.10 | 21.23% | 98.19% | 91.15% |
| Social Services | 2.33 | 1.92 | 2.49 | 2.34 | 21.23% | -6.47% | -0.69% |
| **TOTAL HEALTH CARE & PROGRAMS** | **122.40** | **100.97** | **82.85** | **81.95** | 21.23% | 47.73% | 49.35% |
| Administration | 1.80 | 1.48 | 4.76 | 5.24 | 21.23% | -62.23% | -65.68% |
| Professional Services | 7.31 | 6.03 | 2.71 | 3.19 | 21.23% | 170.03% | 128.69% |
| Clerical & Gen. Office Expense | 8.94 | 7.38 | 8.70 | 6.90 | 21.23% | 2.75% | 29.51% |
| Employee Benefits & PR Taxes | 61.78 | 50.97 | 16.45 | 14.75 | 21.23% | 275.48% | 318.94% |
| Travel & Seminar | 0.12 | 0.10 | 0.11 | 0.12 | 21.23% | 8.25% | 1.39% |
| Insurance-Property, liability & Malpractice | 0.83 | 0.69 | 3.05 | 2.28 | 21.23% | -72.75% | -63.54% |
| **TOTAL GENERAL ADMINISTRATIVE** | **81.22** | **67.00** | **42.88** | **43.14** | 21.23% | 89.42% | 88.28% |
| **TOTAL OPERATING EXPENSES** | **246.38** | **203.24** | **163.13** | **162.69** | 21.23% | 51.04% | 51.44% |
| Depreciation | 9.57 | 7.89 | 5.52 | 4.73 | 21.23% | 73.28% | 102.26% |
| Interest | 7.60 | 6.27 | 4.99 | 5.58 | 21.23% | 52.40% | 36.11% |
| Real Estate Taxes | - | - | 3.41 | 2.69 | 0.00% | -100.00% | -100.00% |
| Rent-Equipment & Vehicles | 0.32 | 0.26 | 0.66 | 0.61 | 21.23% | -52.10% | -48.26% |
| **TOTAL OWNERSHIP** | **17.49** | **14.42** | **16.99** | **13.29** | 21.23% | 2.90% | 31.57% |
| Ancillary Service Centers | 14.04 | 11.58 | 20.26 | 22.16 | 21.23% | -30.73% | -36.68% |
| Provider Participation Fee | 8.11 | 6.69 | 6.88 | 7.66 | 21.23% | 17.80% | 5.79% |
| **Total Ancillary Provider Fee & Other** | **22.14** | **18.27** | **21.08** | **15.30** | 21.23% | 5.04% | 44.71% |
| **TOTAL OPERATING & OWNERSHIP COST** | **286.01** | **235.93** | **206.72** | **204.55** | 21.23% | 38.36% | 39.82% |

| 2017 - Average Wage Data Table | 2018 This Facility | 2017 This Facility | State-Wide | HSA | | | |
|---|---|---|---|---|---|---|---|
| Total staff hours including contract nurses PRD | 8.55 | 7.51 | 5.83 | 6.09 | 13.84% | 46.62% | 40.42% |
| Nursing hours including contract nurses PRD | 5.73 | 5.16 | 3.36 | 3.46 | 11.07% | 70.66% | 65.87% |
| RN | 27.25 | 25.76 | 29.99 | 29.18 | 5.78% | -9.14% | -6.63% |
| LPN | 21.63 | 20.40 | 24.76 | 24.07 | 6.03% | -12.64% | -10.15% |
| CNA | 14.67 | 14.52 | 12.98 | 12.66 | 1.03% | 13.01% | 15.92% |
| DON | 36.26 | 32.75 | 42.29 | 37.76 | 10.72% | -14.26% | -3.97% |
| ADON | 37.34 | 30.90 | 34.72 | 32.87 | 20.84% | 7.53% | 13.61% |

| 2017 - Staffing and Occupancy Data | 2018 This Facility | 2017 This Facility | State-Wide | HSA | | | |
|---|---|---|---|---|---|---|---|
| Occupancy | 65.4% | 79.3% | 77.1% | 77.5% | -17.51% | -15.17% | -15.56% |
| Medicaid Utilization | 63.1% | 63.3% | 64.2% | 67.2% | -0.37% | -1.66% | -6.13% |
| Medicare Utilization | 4.2% | 4.1% | 14.1% | 12.1% | 3.13% | -70.22% | -65.25% |

RSM US LLP

To the Board of Directors
Hope Creek Care Center
East Moline, Illinois

We have prepared the Medicaid Cost Report Financial and Statistical Report for Long-Term Care Facilities for Hope Creek Care Center for the period ending November 30, 2018 included in the accompanying prescribed form in accordance with the requirements of the State of Illinois Department of Healthcare and Family Service.

While cost report preparation involves assembly of information in a financial statement format, that information is solely for cost report purposes and should not be used for any other purpose. Management is responsible for the representations contained in the cost report and should review the cost report thoroughly before signing and submitting.

The cost report is subject to review by the Bureau of Health Finance and others with oversight responsibility. Professional judgment is used in resolving questions where the cost report and reimbursement rules and regulations are unclear. The Bureau of Health Finance and other reviewers may choose to interpret rules and regulations differently than what was reflected in the as filed cost report. As a result of these reviews, adjustments to the cost report may be proposed which could have an adverse effect on the cost report settlement.

RSM US LLP

Schaumburg, Illinois
March 27, 2019



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| FOR BHF USE | | | | | | | |
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**2018**
**STATE OF ILLINOIS**
**DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**
**FINANCIAL AND STATISTICAL REPORT (COST REPORT)**
**FOR LONG-TERM CARE FACILITIES**
**(FISCAL YEAR 2018)**

IMPORTANT NOTICE
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

**I. IDPH License ID Number:** 0048694

**Facility Name:** Hope Creek Care Center

**Address:** 4343 Kennedy Drive (Number) East Moline (City) 61244 (Zip Code)

**County:** Rock Island

**Telephone Number:** (309) 796-6600 **Fax #** (309) 796-6001

**HFS ID Number:** 366006649010

**Date of Initial License for Current Owners:** 9/1/1972

**Type of Ownership:**

| | VOLUNTARY,NON-PROFIT | | PROPRIETARY | | GOVERNMENTAL |
|---|---|---|---|---|---|
| [ ] | Charitable Corp. | [ ] | Individual | [ ] | State |
| [ ] | Trust | [ ] | Partnership | [X] | County |
| | IRS Exemption Code ____ | [ ] | Corporation | [ ] | Other ____ |
| | | [ ] | "Sub-S" Corp. | | |
| | | [ ] | Limited Liability Co. | | |
| | | [ ] | Trust | | |
| | | [ ] | Other ____ | | |

Governmental: X

In the event there are further questions about this report, please contact:
Name: Amanda Springborn
Telephone Number: (314) 925-3838
Email Address: amanda.springborn@rsmus.com

**II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER**

I have examined the contents of the accompanying report to the State of Illinois, for the period from 12/01/17 to 11/30/18 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.

Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.

| | | |
|---|---|---|
| Officer or Administrator of Provider | (Signed) | (Date) |
| | (Type or Print Name) | |
| | (Title) | |
| Paid Preparer | (Signed) | (Date) |
| | (Print Name and Title) | |
| | (Firm Name & Address) | RSM US LLP<br>20 N. Martingale Road, Ste. 500, Schaumburg, IL 60173 |
| | (Telephone) | (847) 517-7070 Fax # (847) 517-7067 |

MAIL TO: BUREAU OF HEALTH FINANCE
ILLINOIS DEPT OF HEALTHCARE AND FAMILY SERVICES
201 S. Grand Avenue East
Springfield, IL 62763-0001 Phone # (217) 782-1630

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

III. STATISTICAL DATA

A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds N/A

| | 1 | 2 | 3 | 4 | |
|---|---|---|---|---|---|
| | Beds at Beginning of Report Period | Licensure Level of Care | Beds at End of Report Period | Licensed Bed Days During Report Period | |
| 1 | 245 | Skilled (SNF) | 245 | 89,425 | 1 |
| 2 | | Skilled Pediatric (SNF/PED) | | | 2 |
| 3 | | Intermediate (ICF) | | | 3 |
| 4 | | Intermediate/DD | | | 4 |
| 5 | | Sheltered Care (SC) | | | 5 |
| 6 | | ICF/DD 16 or Less | | | 6 |
| 7 | 245 | TOTALS | 245 | 89,425 | 7 |

B. Census-For the entire report period.

| | 1 | 2 | 3 | 4 | 5 | |
|---|---|---|---|---|---|---|
| | Level of Care | Patient Days by Level of Care and Primary Source of Payment | | | | |
| | | Medicaid Recipient | Private Pay | Other | Total | |
| 8 | SNF | 17,335 | 101 | 3,960 | 21,396 | 8 |
| 9 | SNF/PED | | | | | 9 |
| 10 | ICF | 19,577 | 13,099 | 4,416 | 37,092 | 10 |
| 11 | ICF/DD | | | | | 11 |
| 12 | SC | | | | | 12 |
| 13 | DD 16 OR LESS | | | | | 13 |
| 14 | TOTALS | 36,912 | 13,200 | 8,376 | 58,488 | 14 |

C. Percent Occupancy. (Column 5, line 14 divided by total licensed bed days on line 7, column 4.) 65.40%

D. How many bed reserve days during this year were paid by the Department? N/A (Do not include bed reserve days in Section B.)

E. List all services provided by your facility for non-patients. (E.g., day care, "meals on wheels", outpatient therapy)
None

F. Does the facility maintain a daily midnight census? Yes

G. Do pages 3 & 4 include expenses for services or investments not directly related to patient care?
YES [X] NO [ ]
Note : Non-allowable costs have been eliminated in Schedule V, Column 7.

H. Does the BALANCE SHEET (page 17) reflect any non-care assets?
YES [ ] NO [X]

I. On what date did you start providing long term care at this location?
Date started 9/1/1972

J. Was the facility purchased or leased after January 1, 1978?
YES [ ] Date ______ NO [X]

K. Was the facility certified for Medicare during the reporting year?
YES [X] NO [ ] If YES, enter number of beds certified 245 and days of care provided 2,462

Medicare Intermediary Wisconsin Physician Services

IV. ACCOUNTING BASIS

ACCRUAL [ ] MODIFIED CASH* [X] CASH* [ ]

Is your fiscal year identical to your tax year? YES [X] NO [ ]

Tax Year: 11/30/2018 Fiscal Year: 11/30/2018

* All facilities other than governmental must report on the accrual basis.

**Facility Name & ID Number** **Hope Creek Care Center** **# 0048694** **Report Period Beginning: 12/01/17** **Ending: 11/30/18**

**V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)**

| | Operating Expenses | Costs Per General Ledger | | | | Reclass-ification | Reclassified Total | Adjust-ments | Adjusted Total | FOR BHF USE ONLY | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Salary/Wage | Supplies | Other | Total | | | | | | | |
| | A. General Services | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1 | Dietary | 694,963 | 63,332 | 22,595 | 780,890 | | 780,890 | - | 780,890 | | | 1 |
| 2 | Food Purchase | | 395,517 | | 395,517 | | 395,517 | (156) | 395,361 | | | 2 |
| 3 | Housekeeping | 347,914 | 45,704 | 4,035 | 397,653 | | 397,653 | - | 397,653 | | | 3 |
| 4 | Laundry | 277,594 | 15,561 | - | 293,155 | 0 | 293,155 | - | 293,155 | | | 4 |
| 5 | Heat and Other Utilities | | | 287,897 | 287,897 | | 287,897 | - | 287,897 | | | 5 |
| 6 | Maintenance | 202,797 | 52,667 | 90,558 | 346,022 | | 346,022 | - | 346,022 | | | 6 |
| 7 | Other (specify):* | - | - | - | 0 | | 0 | - | 0 | | | 7 |
| 8 | **TOTAL General Services** | 1,523,268 | 572,781 | 405,085 | 2,501,134 | 0 | 2,501,134 | (156) | 2,500,978 | | | 8 |
| | **B. Health Care and Programs** | | | | | | | | | | | |
| 9 | Medical Director | - | - | - | 0 | 20,000 | 20,000 | - | 20,000 | | | 9 |
| 10 | Nursing and Medical Records | 5,303,240 | 195,514 | 992,932 | 6,491,686 | (20,000) | 6,471,686 | (9,426) | 6,462,260 | | | 10 |
| 10a | Therapy | 193,486 | - | - | 193,486 | | 193,486 | - | 193,486 | | | 10a |
| 11 | Activities | 344,037 | 2,101 | 774 | 346,912 | | 346,912 | - | 346,912 | | | 11 |
| 12 | Social Services | 177,375 | 21 | - | 177,396 | | 177,396 | (41,265) | 136,131 | | | 12 |
| 13 | CNA Training | - | - | - | 0 | | 0 | - | 0 | | | 13 |
| 14 | Program Transportation | - | - | - | 0 | | 0 | - | 0 | | | 14 |
| 15 | Other (specify):* | - | - | - | 0 | | 0 | - | 0 | | | 15 |
| 16 | **TOTAL Health Care and Programs** | 6,018,138 | 197,636 | 993,706 | 7,209,480 | 0 | 7,209,480 | (50,691) | 7,158,789 | | | 16 |
| | **C. General Administration** | | | | | | | | | | | |
| 17 | Administrative | - | - | - | 0 | 105,220 | 105,220 | - | 105,220 | | | 17 |
| 18 | Directors Fees | | | - | 0 | | 0 | 12,326 | 12,326 | | | 18 |
| 19 | Professional Services | | | - | 0 | 70,700 | 70,700 | 356,610 | 427,310 | | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 7,872 | 7,872 | | 7,872 | - | 7,872 | | | 20 |
| 21 | Clerical & General Office Expenses | 454,652 | 20,920 | 223,562 | 699,134 | (175,920) | 523,214 | (195) | 523,019 | | | 21 |
| 22 | Employee Benefits & Payroll Taxes | | | 1,778,204 | 1,778,204 | | 1,778,204 | 1,835,431 | 3,613,635 | | | 22 |
| 23 | Inservice Training & Education | | | - | 0 | | 0 | - | 0 | | | 23 |
| 24 | Travel and Seminar | | | 6,972 | 6,972 | | 6,972 | - | 6,972 | | | 24 |
| 25 | Other Admin. Staff Transportation | | - | 5,645 | 5,645 | | 5,645 | - | 5,645 | | | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | | | 48,656 | 48,656 | | 48,656 | - | 48,656 | | | 26 |
| 27 | Other (specify):* | - | - | - | 0 | | 0 | - | 0 | | | 27 |
| 28 | **TOTAL General Administration** | 454,652 | 20,920 | 2,070,911 | 2,546,483 | 0 | 2,546,483 | 2,204,172 | 4,750,655 | | | 28 |
| 29 | **TOTAL Operating Expense (sum of lines 8, 16 & 28)** | 7,996,058 | 791,337 | 3,469,702 | 12,257,097 | 0 | 12,257,097 | 2,153,325 | 14,410,422 | | | 29 |

***Attach a schedule if more than one type of cost is included on this line, or if the total exceeds $1000.**
**NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.**

Facility Name & ID Number: Hope Creek Care Center #0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

## V. COST CENTER EXPENSES (continued)

| | Capital Expense | Cost Per General Ledger | | | | Reclass-ification | Reclassified Total | Adjust-ments | Adjusted Total | FOR BHF USE ONLY | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Salary/Wage | Supplies | Other | Total | | | | | | | |
| | **D. Ownership** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | - | 0 | | 0 | 559,468 | 559,468 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | - | 0 | | 0 | - | 0 | | | 31 |
| 32 | Interest | | | 447,518 | 447,518 | | 447,518 | (3,017) | 444,501 | | | 32 |
| 33 | Real Estate Taxes | | | - | 0 | | 0 | - | 0 | | | 33 |
| 34 | Rent-Facility & Grounds | | | - | 0 | | 0 | 192 | 192 | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 18,519 | 18,519 | | 18,519 | - | 18,519 | | | 35 |
| 36 | Other (specify):* | | | - | 0 | | 0 | - | 0 | | | 36 |
| 37 | **TOTAL Ownership** | | | 466,037 | 466,037 | 0 | 466,037 | 556,643 | 1,022,680 | | | 37 |
| | **Ancillary Expense** | | | | | | | | | | | |
| | **E. Special Cost Centers** | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | - | - | - | 0 | | 0 | - | 0 | | | 38 |
| 39 | Ancillary Service Centers | - | 270,216 | 550,678 | 820,894 | | 820,894 | - | 820,894 | | | 39 |
| 40 | Barber and Beauty Shops | - | - | - | 0 | | 0 | - | 0 | | | 40 |
| 41 | Coffee and Gift Shops | - | - | - | 0 | | 0 | - | 0 | | | 41 |
| 42 | Provider Participation Fee | | | - | 0 | | 0 | 474,215 | 474,215 | | | 42 |
| 43 | Other (specify):* Non-Allowable Cos | 33,593 | 7,964 | 716,557 | 758,114 | | 758,114 | (758,114) | 0 | | | 43 |
| 44 | **TOTAL Special Cost Centers** | 33,593 | 278,180 | 1,267,235 | 1,579,008 | 0 | 1,579,008 | (283,899) | 1,295,109 | | | 44 |
| 45 | **GRAND TOTAL COST (sum of lines 29, 37 & 44)** | 8,029,651 | 1,069,517 | 5,202,974 | 14,302,142 | 0 | 14,302,142 | 2,426,069 | 16,728,211 | | | 45 |

***Attach a schedule if more than one type of cost is included on this line, or if the total exceeds $1000.**

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

## VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | NON-ALLOWABLE EXPENSES | 1<br>Amount | 2<br>Reference | 3<br>BHF USE ONLY | |
|---|---|---|---|---|---|
| 1 | Day Care | $ | | $ | 1 |
| 2 | Other Care for Outpatients | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | 3 |
| 4 | Non-Patient Meals | (156) | 2 | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | (29,080) | 43 | | 5 |
| 6 | Rented Facility Space | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | (9,426) | 10 | | 7 |
| 8 | Laundry for Non-Patients | | | | 8 |
| 9 | Non-Straightline Depreciation | 559,468 | 30 | | 9 |
| 10 | Interest and Other Investment Income | (3,017) | 32 | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | 12 |
| 13 | Sales Tax | | | | 13 |
| 14 | Non-Care Related Interest | | | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | 16 |
| 17 | Non-Care Related Fees | | | | 17 |
| 18 | Fines and Penalties | | | | 18 |
| 19 | Entertainment | | | | 19 |
| 20 | Contributions | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | 23 |
| 24 | Bad Debt | (1) | 43 | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | | | 25 |
| 26 | Income Taxes and Illinois Personal Property Replacement Tax | | | | 26 |
| 27 | CNA Training for Non-Employees | | | | 27 |
| 28 | Yellow Page Advertising | | | | 28 |
| 29 | Other-Attach Schedule See PG5A | (296,278) | Var. | | 29 |
| 30 | **SUBTOTAL (A): (Sum of lines 1-29)** | $ 221,510 | | $ 0 | 30 |

| BHF USE ONLY | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 48 | | 49 | | 50 | | 51 | | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

| | | 1<br>Amount | 2<br>Reference | |
|---|---|---|---|---|
| 31 | Non-Paid Workers-Attach Schedule* | $ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense | | | 33 |
| 34 | Adjustments for Related Organization Costs (Schedule VII) | 2,204,559 | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | **SUBTOTAL (B): (sum of lines 31-35)** | $ 2,204,559 | | 36 |
| 37 | **TOTAL ADJUSTMENTS (sum of SUBTOTALS (A) and (B))** | $ 2,426,069 | | 37 |

*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

| | | 1<br>Yes | 2<br>No | 3<br>Amount | 4<br>Reference | |
|---|---|---|---|---|---|---|
| 38 | Medically Necessary Transport. | | X | $ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | 40 |
| 41 | Barber and Beauty Shops | | X | | | 41 |
| 42 | Laboratory and Radiology | | X | | | 42 |
| 43 | Prescription Drugs | | X | | | 43 |
| 44 | | | | | | 44 |
| 45 | Other-Attach Schedule | | X | | | 45 |
| 46 | Other-Attach Schedule | | X | | | 46 |
| 47 | **TOTAL (C): (sum of lines 38-46)** | | | $ | | 47 |

**Hope Creek Care Center**

**ID#** 0048694

**Report Period Beginning:** 12/01/17

**Ending:** 11/30/18

| | NON-ALLOWABLE EXPENSES | Amount | Sch. V Line Reference | |
|---|---|---|---|---|
| 1 | Labs - Part A | $ (10,927) | 43 | 1 |
| 2 | Principal | (665,000) | 43 | 2 |
| 3 | Operating Supplies | (1,593) | 43 | 3 |
| 4 | Professional Services | (6,616) | 43 | 4 |
| 5 | Communications | (4,923) | 43 | 5 |
| 6 | Dues & Memberships | (10) | 43 | 6 |
| 7 | Reclass Provider Bed Tax | 474,215 | 42 | 7 |
| 8 | Misc Income | (195) | 21 | 8 |
| 9 | Publishing | (5,513) | 43 | 9 |
| 10 | Food Purchases | (858) | 43 | 10 |
| 11 | Marketing Salary | (33,593) | 43 | 11 |
| 12 | Admissions Coordinator Salary | (41,265) | 12 | 12 |
| 13 | | | | 13 |
| 14 | | | | 14 |
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| 46 | | | | 46 |
| 47 | | | | 47 |
| 48 | | | | 48 |
| 49 | **Total** | (296,278) | | 49 |

## VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Use Page 6-Supplemental as necessary.

| 1 OWNERS | | 2 RELATED NURSING HOMES | | 3 OTHER RELATED BUSINESS ENTITIES | | |
|---|---|---|---|---|---|---|
| Name | Ownership % | Name | City | Name | City | Type of Business |
| Rock Island County | 100 | Oak Glen Home | Coal Valley | N/A | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. [X] YES [ ] NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1 | | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|---|---|---|---|---|---|---|---|---|---|
| Schedule V | | Line | Item | Amount | Name of Related Organization | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) | |
| 1 | V | 18 | Welfare Committee | $ | Rock Island County | 1 | $ 12,326 | $ 12,326 | 1 |
| 2 | V | 19 | Risk Management | | Rock Island County | 1 | 218,788 | 218,788 | 2 |
| 3 | V | 19 | General Management | | Rock Island County | 1 | 14,259 | 14,259 | 3 |
| 4 | V | 19 | Auditor | | Rock Island County | 1 | 23,158 | 23,158 | 4 |
| 5 | V | 19 | Information Systems | | Rock Island County | 1 | 40,119 | 40,119 | 5 |
| 6 | V | 19 | Treasurer | | Rock Island County | 1 | 314 | 314 | 6 |
| 7 | V | 19 | County Board | | Rock Island County | 1 | 59,972 | 59,972 | 7 |
| 8 | V | 22 | Worker's Comp | | Rock Island County | 1 | 136,695 | 136,695 | 8 |
| 9 | V | 22 | FICA | | Rock Island County | 1 | 593,119 | 593,119 | 9 |
| 10 | V | 22 | IMRF | | Rock Island County | 1 | 1,105,617 | 1,105,617 | 10 |
| 11 | V | 34 | County Buildings | | Rock Island County | 1 | 192 | 192 | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | $ | | | $ 2,204,559 | $ * 2,204,559 | 14 |

* Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

VII. RELATED PARTIES

A. (Continued) **Enter below the names of ALL owners and related organizations (parties) as defined in the instructions.**

| | 1 OWNERS | | 2 RELATED NURSING HOMES | | 3 OTHER RELATED BUSINESS ENTITIES | | | |
|---|---|---|---|---|---|---|---|---|
| | Name | Ownership % | Name | City | Name | City | Type of Business | |
| 1 | | | | | | | | 1 |
| 2 | | | | | | | | 2 |
| 3 | | | | | | | | 3 |
| 4 | | | | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | | | | | | | 6 |
| 7 | | | | | | | | 7 |
| 8 | | | | | | | | 8 |
| 9 | | | | | | | | 9 |
| 10 | | | | | | | | 10 |
| 11 | | | | | | | | 11 |
| 12 | | | | | | | | 12 |
| 13 | | | | | | | | 13 |
| 14 | | | | | | | | 14 |
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| 30 | | | | | | | | 30 |

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

**NOTE: ALL owners ( even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.**

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Compensation Received From Other | Average Hours Per Work Week Devoted to this Facility and % of Total Work Week | | Compensation Included in Costs for this Reporting Period** | | Schedule V. Line & Column | |
| | Name | Title | Function | Ownership Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | Jessey Hullon | CHAIR, NUR HM C | DIRECTOR | 0 | | | | | $ 3,582 | 18(7) | 1 |
| 2 | Michael Kelly | NURS HM COMM | DIRECTOR | 0 | | | | | 1,457 | 18(7) | 2 |
| 3 | Ginny Shelton | NURS HM COMM | DIRECTOR | 0 | | | | | 1,457 | 18(7) | 3 |
| 4 | Rod Simmer | NURS HM COMM | DIRECTOR | 0 | | | | | 1,457 | 18(7) | 4 |
| 5 | Carol Near | NURS HM COMM | DIRECTOR | 0 | | | | | 1,457 | 18(7) | 5 |
| 6 | Tim Erno | NURS HM COMM | DIRECTOR | 0 | | | | | 1,457 | 18(7) | 6 |
| 7 | Bryon Tyson | NURS HM COMM | DIRECTOR | 0 | | | | | 1,457 | 18(7) | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | $ 12,326 | | 13 |

* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

** This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).
FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

## VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES [X] NO [ ]

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization: ROCK ISLAND COUNTY
Street Address: 11210 95TH STREET
City / State / Zip Code: COAL VALLEY, IL 61240
Phone Number: (309) 558-3585
Fax Number: (309) 558-3516

| | 1<br>Schedule V Line Reference | 2<br>Item | 3<br>Unit of Allocation (i.e.,Days, Direct Cost, Square Feet) | 4<br>Total Units | 5<br>Number of Subunits Being Allocated Among | 6<br>Total Indirect Cost Being Allocated | 7<br>Amount of Salary Cost Contained in Column 6 | 8<br>Facility Units | 9<br>Allocation (col.8/col.4)x col.6 | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 18 | Welfare Committee | Cost Allocation Study | 1 | | $ 12,326 | $ 12,326 | 1 | $ 12,326 | 1 |
| 2 | 19 | Risk Management | Cost Allocation Study | 1 | | 218,788 | | 1 | 218,788 | 2 |
| 3 | 19 | General Management | Cost Allocation Study | 1 | | 14,259 | | 1 | 14,259 | 3 |
| 4 | 19 | Auditor | Cost Allocation Study | 1 | | 23,158 | | 1 | 23,158 | 4 |
| 5 | 19 | Information Systems | Cost Allocation Study | 1 | | 40,119 | | 1 | 40,119 | 5 |
| 6 | 19 | Treasurer | Cost Allocation Study | 1 | | 314 | | 1 | 314 | 6 |
| 7 | 19 | County Board | Cost Allocation Study | 1 | | 59,972 | | 1 | 59,972 | 7 |
| 8 | 22 | Worker's Comp | Cost Allocation Study | 1 | | 136,695 | | 1 | 136,695 | 8 |
| 9 | 22 | FICA | Cost Allocation Study | 1 | | 593,119 | | 1 | 593,119 | 9 |
| 10 | 22 | IMRF | Cost Allocation Study | 1 | | 1,105,617 | | 1 | 1,105,617 | 10 |
| 11 | 34 | County Buildings | Cost Allocation Study | 1 | | 192 | | 1 | 192 | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
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| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | $ 2,204,559 | $ 12,326 | | $ 2,204,559 | 25 |

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Name of Lender | Related** | | Purpose of Loan | Monthly Payment Required | Date of Note | Amount of Note | | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense | |
| | | YES | NO | | | | Original | Balance | | | | |
| | A. Directly Facility Related | | | | | | | | | | | |
| | Long-Term | | | | | | | | | | | |
| 1 | Bond (2006 Series) | | X | Capital Expenditures | Semi-Annual | 12/29/06 | $ 9,950,000 | $ | 6/1/2027 | 0.0360 | $ | 1 |
| 2 | Bond (2007 Series) | | X | Capital Expenditures | Semi-Annual | 4/4/07 | 9,935,000 | | 11/30/2028 | 0.0400 | | 2 |
| 3 | Bond (2013 Series) | | X | Capital Expenditures | Semi-Annual | 5/9/2013 | 3,700,000 | 3,380,000 | 12/1/2024 | 0.0200 | 88,593 | 3 |
| 4 | Bond (2016 Series) | | X | Capital Expenditures | Semi-Annual | 9/27/2016 | 9,105,000 | 8,825,000 | 12/1/2027 | 0.0200 | 358,925 | 4 |
| 5 | | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | | |
| 6 | | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | 8 |
| 9 | TOTAL Facility Related | | | | | | $ 32,690,000 | $ 12,205,000 | | | $ 447,518 | 9 |
| | B. Non-Facility Related* | | | | | | | | | | | |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | Interest Income | | | (3,017) | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | 13 |
| 14 | TOTAL Non-Facility Related | | | | | | $ 0 | $ 0 | | | $ (3,017) | 14 |
| 15 | TOTALS (line 9+line14) | | | | | | $ 32,690,000 | $ 12,205,000 | | | $ 444,501 | 15 |

16) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. $ N/A Line # N/A

* Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

** If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

### B. Real Estate Taxes

**Important, please see the next worksheet, "RE_Tax". The real estate tax statement and bill must accompany the cost report.**

| | | | |
|---|---|---|---|
| 1. Real Estate Tax accrual used on 2017 report. | $ | 0 | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.) 2017 | $ | | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | $ | 0 | 3 |
| 4. Real Estate Tax accrual used for 2018 report. (Detail and explain your calculation of this accrual on the lines below.) | $ | | 4 |
| 5. Direct costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C. **(Describe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.)** | $ | | 5 |
| 6. Subtract a refund of real estate taxes. You must offset the full amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining refund. **TOTAL REFUND $ For Tax Year.** **(Attach a copy of the real estate tax appeal board's decision.)** Alloc Fr. Mgmt Co. | $ | | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6. | $ | 0 | 7 |

Real Estate Tax History:

| Real Estate Tax Bill for Calendar Year: | | |
|---|---|---|
| 2013 | | 8 |
| 2014 | | 9 |
| 2015 | | 10 |
| 2016 | | 11 |
| 2017 | | 12 |

County Facility-Exempt from real estate taxes

| | FOR BHF USE ONLY | | |
|---|---|---|---|
| 13 | FROM R. E. TAX STATEMENT FOR 2017 | $ | 13 |
| 14 | PLUS APPEAL COST FROM LINE 5 | $ | 14 |
| 15 | LESS REFUND FROM LINE 6 | $ | 15 |
| 16 | AMOUNT TO USE FOR RATE CALCULATION | $ | 16 |

NOTES:

1. **Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.**
2. **If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.**
   **This denial must be no more than four years old at the time the cost report is filed.**

# 2017 LONG TERM CARE REAL ESTATE TAX STATEMENT

FACILITY NAME Hope Creek Care Center COUNTY Rock Island

FACILITY IDPH LICENSE NUMBER 0048694

CONTACT PERSON REGARDING THIS REPORT Patty Luecke

TELEPHONE (309) 796-6716 FAX #: (309) 796-6601

A. **Summary of Real Estate Tax Cost**

Enter the tax index number and real estate tax assessed for 2017 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2017.

| | (A)<br>Tax Index Number | (B)<br>Property Description | (C)<br>Total Tax | (D)<br>Tax Applicable to Nursing Home |
|---|---|---|---|---|
| 1. | County facility exempt from RE tax | | $ | $ |
| 2. | | | $ | $ |
| 3. | | | $ | $ |
| 4. | | | $ | $ |
| 5. | | | $ | $ |
| 6. | | | $ | $ |
| 7. | | | $ | $ |
| 8. | | | $ | $ |
| 9. | | | $ | $ |
| 10. | | | $ | $ |
| | | **TOTALS** | $ 0.00 | $ 0.00 |

B. **Real Estate Tax Cost Allocations**

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services? ______ YES N/A NO

If YES, attach an explanation and a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

C. **Tax Bills**

Attach a copy of the original 2017 tax bills which were listed in Section A to this statement. Be sure to use the 2017 tax bill which is normally paid during 2018.

**PLEASE NOTE:** ***Payment information from the Internet*** or otherwise is ***not considered acceptable tax bill documentation*** . Facilities located in Cook County are required to provide copies of their original **second installment** tax bill.

## X. BUILDING AND GENERAL INFORMATION:

A. Square Feet: 120,731 B. General Construction Type: Exterior Brick Frame Block & Brick Number of Stories Two

C. Does the Operating Entity? [X] (a) Own the Facility [ ] (b) Rent from a Related Organization. [ ] (c) Rent from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.)

D. Does the Operating Entity? [X] (a) Own the Equipment [ ] (b) Rent equipment from a Related Organization. [X] (c) Rent equipment from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.)

E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, CNA training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable).

N/A

F. Does this cost report reflect any organization or pre-operating costs which are being amortized? [ ] YES [X] NO
If so, please complete the following:

1. Total Amount Incurred: N/A 2. Number of Years Over Which it is Being Amortized: N/A

3. Current Period Amortization: N/A 4. Dates Incurred: N/A

Nature of Costs:
(Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

## XI. OWNERSHIP COSTS:

A. Land.

| | 1 | 2 | 3 | 4 | |
|---|---|---|---|---|---|
| | Use | Square Feet | Year Acquired | Cost | |
| 1 | Non-Facility | 280 | 1917 | $ 18,526 | 1 |
| 2 | Facility | 0 | 2006 | 1,598,000 | 2 |
| 3 | TOTALS | 280 | | $ 1,616,526 | 3 |

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 Beds* | FOR BHF USE ONLY | 2 Year Acquired | 3 Year Constructed | 4 Cost | 5 Current Book Depreciation | 6 Life in Years | 7 Straight Line Depreciation | 8 Adjustments | 9 Accumulated Depreciation | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 245 | | 2009 | 2009 | $ 19,711,553 | $ - | 40 | $ 492,764 | $ 492,764 | $ 4,681,270 | 4 |
| 5 | | | | | | - | | - | | | 5 |
| 6 | | | | | | - | | - | | | 6 |
| 7 | | | | | | - | | - | | | 7 |
| 8 | | | | | | - | | - | | | 8 |
| | Improvement Type** | | | | | | | | | | |
| 9 | Front Lawn Landscaping | | 2009 | 2009 | 4,983 | - | 10 | 498 | 498 | 4,731 | 9 |
| 10 | Parking Lots | | 2009 | 2009 | 215,420 | - | 30 | 7,181 | 7,181 | 68,219 | 10 |
| 11 | | | | | | - | | - | | | 11 |
| 12 | Time Clock | | 2010 | 2010 | 13,500 | - | 15 | 900 | 900 | 7,650 | 12 |
| 13 | | | | | | - | | - | | | 13 |
| 14 | Trane Furnace & AC in HCC Annex Bldg | | 2014 | 2014 | 6,724 | - | 10 | 672 | 672 | 3,026 | 14 |
| 15 | | | | | | - | | - | | | 15 |
| 16 | Picnic Pavilion | | 2015 | 2015 | 157,830 | - | 20 | 7,892 | 7,892 | 27,620 | 16 |
| 17 | 2 Thermostats - Rooftop Unit 12 on Building 5 | | 2015 | 2015 | 2,645 | - | 10 | 265 | 265 | 926 | 17 |
| 18 | | | | | | - | | - | | | 18 |
| 19 | Carpet - Dining Room | | 2016 | 2016 | 17,557 | - | 5 | 1,756 | 1,756 | 5,268 | 19 |
| 20 | | | | | | - | | - | | | 20 |
| 21 | | | | | | - | | - | | | 21 |
| 22 | | | | | | - | | - | | | 22 |
| 23 | | | | | | - | | - | | | 23 |
| 24 | | | | | | - | | - | | | 24 |
| 25 | | | | | | - | | - | | | 25 |
| 26 | | | | | | - | | - | | | 26 |
| 27 | | | | | | - | | - | | | 27 |
| 28 | | | | | | - | | - | | | 28 |
| 29 | | | | | | - | | - | | | 29 |
| 30 | | | | | | - | | - | | | 30 |
| 31 | | | | | | - | | - | | | 31 |
| 32 | | | | | | - | | - | | | 32 |
| 33 | | | | | | - | | - | | | 33 |
| 34 | | | | | | - | | - | | | 34 |
| 35 | | | | | | - | | - | | | 35 |
| 36 | | | | | | - | | - | | | 36 |

*Total beds on this schedule must agree with page 2.

**Improvement type must be detailed in order for the cost report to be considered complete.

See Page 12A, Line 70 for total

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1<br>Improvement Type** | 3<br>Year Constructed | 4<br>Cost | 5<br>Current Book Depreciation | 6<br>Life in Years | 7<br>Straight Line Depreciation | 8<br>Adjustments | 9<br>Accumulated Depreciation | |
|---|---|---|---|---|---|---|---|---|---|
| 37 | | | $ | $ - | | $ - | $ | $ | 37 |
| 38 | | | | - | | - | | | 38 |
| 39 | | | | - | | - | | | 39 |
| 40 | | | | - | | - | | | 40 |
| 41 | | | | - | | - | | | 41 |
| 42 | | | | - | | - | | | 42 |
| 43 | | | | - | | - | | | 43 |
| 44 | | | | - | | - | | | 44 |
| 45 | | | | - | | - | | | 45 |
| 46 | | | | - | | - | | | 46 |
| 47 | | | | - | | - | | | 47 |
| 48 | | | | - | | - | | | 48 |
| 49 | | | | - | | - | | | 49 |
| 50 | | | | - | | - | | | 50 |
| 51 | | | | - | | - | | | 51 |
| 52 | | | | - | | - | | | 52 |
| 53 | | | | - | | - | | | 53 |
| 54 | | | | - | | - | | | 54 |
| 55 | | | | - | | - | | | 55 |
| 56 | | | | - | | - | | | 56 |
| 57 | | | | - | | - | | | 57 |
| 58 | | | | - | | - | | | 58 |
| 59 | | | | - | | - | | | 59 |
| 60 | | | | - | | - | | | 60 |
| 61 | | | | - | | - | | | 61 |
| 62 | | | | - | | - | | | 62 |
| 63 | | | | - | | - | | | 63 |
| 64 | | | | - | | - | | | 64 |
| 65 | | | | - | | - | | | 65 |
| 66 | | | | - | | - | | | 66 |
| 67 | | | | - | | - | | | 67 |
| 68 | | | | - | | - | | | 68 |
| 69 | | | | - | | - | | | 69 |
| 70 | TOTAL (lines 4 thru 69) | | $ 20,130,212 | $ 0 | | $ 511,927 | $ 511,927 | $ 4,798,709 | 70 |

**Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

XI. OWNERSHIP COSTS (continued)

C. Equipment Costs-Excluding Transportation. (See instructions.)

| | Category of Equipment | 1 Cost | Current Book Depreciation 2 | Straight Line Depreciation 3 | 4 Adjustments | Component Life 5 | Accumulated Depreciation 6 | |
|---|---|---|---|---|---|---|---|---|
| 71 | Purchased in Prior Years | $ 716,451 | $ | $ 40,359 | $ 40,359 | 7 | $ 667,301 | 71 |
| 72 | Current Year Purchases | | | | - | | | 72 |
| 73 | Fully Depreciated Assets | 26,664 | | | - | | 26,664 | 73 |
| 74 | | | | | - | | | 74 |
| 75 | TOTALS | $ 743,115 | $ 0 | $ 40,359 | $ 40,359 | | $ 693,965 | 75 |

D. Vehicle Costs. (See instructions.)*

| | 1 Use | Model, Make and Year 2 | Year Acquired 3 | 4 Cost | Current Book Depreciation 5 | Straight Line Depreciation 6 | 7 Adjustments | Life in Years 8 | Accumulated Depreciation 9 | |
|---|---|---|---|---|---|---|---|---|---|---|
| 76 | Patient Care | Ford, Diesel Bus, 1994 | 1994 | $ 44,742 | $ | $ - | $ - | 5 | $ 44,742 | 76 |
| 77 | Patient Care | Chevy Pick-Up, 1993 | 1993 | 13,527 | - | - | - | 5 | 13,527 | 77 |
| 78 | Patient Care | Chevy, Truck, 2002 | 2001 | 26,111 | - | - | - | 5 | 26,111 | 78 |
| 79 | Patient Care | Various (See SCH 13A) | | 106,210 | - | 7,182 | 7,182 | 5 | 78,681 | 79 |
| 80 | TOTALS | | | $ 190,590 | $ 0 | $ 7,182 | $ 7,182 | | $ 163,061 | 80 |

E. Summary of Care-Related Assets

| | | 1 Reference | 2 Amount | | |
|---|---|---|---|---|---|
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | $ 22,680,443 | 81 | |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | $ 0 | 82 | |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | $ 559,468 | 83 | ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | $ 559,468 | 84 | |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | $ 5,655,735 | 85 | |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 Description & Year Acquired | 2 Cost | Current Book Depreciation 3 | Accumulated Depreciation 4 | |
|---|---|---|---|---|---|
| 86 | Building - 1948 | $ 8,412 | $ | $ | 86 |
| 87 | Building - 1950 | 5,174 | | | 87 |
| 88 | Building - 1954 | 339,336 | | | 88 |
| 89 | Building - 1967 | 535,870 | | | 89 |
| 90 | Vehicles - 2002 & 2010 | 28,523 | | | 90 |
| 91 | TOTALS | $ 917,315 | $ | $ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|---|---|---|---|
| 92 | N/A | $ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | $ | 95 |

* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

** This must agree with Schedule V line 30, column 8.

**Facility Name:** **Hope Creek Care Center**
**IDPH License ID Number:** **0048694**
**Fiscal Year End:** **11/30/18**

## Schedule 13A

**XI. Ownership Costs**
**Line 79 - Vehicle Depreciation**

| Use | Model, Make & Year | Year Acquired | Cost | Current Book Depreciation | Straight Line Depreciation | Adjustments | Life in Years | Accumulated Depreciation |
|---|---|---|---|---|---|---|---|---|
| Patient Care | Chevy, Minivan | 2003 | 33,295 | | | - | 5 | 33,295 |
| Patient Care | Chrysler Town | 2007 | 21,991 | | | - | 5 | 21,991 |
| Patient Care | Ford Fusion 2010 | 2010 | 15,016 | | | - | 5 | 15,016 |
| Patient Care | Grand Caravan | 2017 | 35,908 | | 7,182 | - | 5 | 8,379 |
| | | | | | | - | | |
| | | | | | | - | | |
| | | | | | | - | | |
| | | | | | | - | | |
| | | | | | | - | | |
| | | | | | | - | | |
| | | | | | | - | | |
| | | | | | | - | | |
| **TOTAL** | | | **106,210** | **-** | **7,182** | **-** | | **78,681** |

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

## XII. RENTAL COSTS

A. Building and Fixed Equipment (See instructions.)

1. Name of Party Holding Lease: N/A

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? If NO, see instructions. [ ] YES [ ] NO

| | | 1<br>Year<br>Constructed | 2<br>Number<br>of Beds | 3<br>Original<br>Lease Date | 4<br>Rental<br>Amount | 5<br>Total Years<br>of Lease | 6<br>Total Years<br>Renewal Option* | |
|---|---|---|---|---|---|---|---|---|
| 3 | Original Building: | | | | $ | | | 3 |
| 4 | Additions | | | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | County Buildings | | | 192 | | | 6 |
| 7 | TOTAL | | | | $ 192 ** | | | 7 |

10. Effective dates of current rental agreement:
    Beginning
    Ending

11. Rent to be paid in future years under the current rental agreement:

| | Fiscal Year Ending | Annual Rent |
|---|---|---|
| 12. | /2019 | $ |
| 13. | /2020 | $ |
| 14. | /2021 | $ |

8. List separately any amortization of lease expense included on page 4, line 34. N/A
   This amount was calculated by dividing the total amount to be amortized N/A
   by the length of the lease .

9. Option to Buy: [ ] YES [N/A] NO Terms: N/A *

B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)

15. Is Movable equipment rental included in building rental? [ ] YES [ ] NO

16. Rental Amount for movable equipment: $ 18,519 Description: See Schedule 14A
    (Attach a schedule detailing the breakdown of movable equipment)

C. Vehicle Rental (See instructions.)

| | 1<br>Use | 2<br>Model Year<br>and Make | 3<br>Monthly Lease<br>Payment | 4<br>Rental Expense<br>for this Period | |
|---|---|---|---|---|---|
| 17 | N/A | | $ | $ | 17 |
| 18 | | | | | 18 |
| 19 | | | | | 19 |
| 20 | | | | | 20 |
| 21 | TOTAL | | $ | $ | 21 |

* If there is an option to buy the building, please provide complete details on attached schedule.

** This amount plus any amortization of lease expense must agree with page 4, line 34.

**Facility Name:** **Hope Creek Care Center**
**IDPH License ID Number:** **0048694**
**Fiscal Year End:** **11/30/18**

## Schedule 14A

**XIV. Rental Costs**
**Line 16 Rental Amount for Moveable Equipment**

| Rental Description | Amount |
|---|---|
| Oxygen, matress & Concentrator | 12,326 |
| Maint. Equipment | 88 |
| Wound Care | 4,487 |
| Booth Rental | 318 |
| Extractor Rental | 1,300 |
| **Total - Line 16** | **18,519** |

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

XIII. EXPENSES RELATING TO CERTIFIED NURSE AIDE (CNA) TRAINING PROGRAMS (See instructions.)

A. TYPE OF TRAINING PROGRAM (If CNAs are trained in another facility program, attach a schedule listing the facility name, address and cost per CNA trained in that facility.)

1. HAVE YOU TRAINED CNAs DURING THIS REPORT PERIOD? [ ] YES [X] NO

It is the policy of this facility to only hire certified nurses aides.

If "yes", please complete the remainder of this schedule. If "no", provide an explanation as to why this training was not necessary.

2. CLASSROOM PORTION:

IN-HOUSE PROGRAM [ ]

IN OTHER FACILITY [ ]

COMMUNITY COLLEGE [ ]

HOURS PER CNA ____

3. CLINICAL PORTION:

IN-HOUSE PROGRAM [ ]

IN OTHER FACILITY [ ]

HOURS PER CNA ____

B. EXPENSES

ALLOCATION OF COSTS (d)

| | | 1 | 2 | 3 | 4 |
|---|---|---|---|---|---|
| | | Facility | | | |
| | | Drop-outs | Completed | Contract | Total |
| 1 | Community College Tuition | $ | $ | $ | $ 0 |
| 2 | Books and Supplies | | | | 0 |
| 3 | Classroom Wages (a) | | | | 0 |
| 4 | Clinical Wages (b) | | | | 0 |
| 5 | In-House Trainer Wages (c) | | | | 0 |
| 6 | Transportation | | | | 0 |
| 7 | Contractual Payments | | | | 0 |
| 8 | CNA Competency Tests | | | | 0 |
| 9 | TOTALS | $ 0 | $ 0 | $ 0 | $ 0 |
| 10 | SUM OF line 9, col. 1 and 2 (e) | $ 0 | | | |

C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training CNAs from other facilities.

$

D. NUMBER OF CNAs TRAINED

| | |
|---|---|
| COMPLETED | |
| 1. From this facility | |
| 2. From other facilities (f) | |
| DROP-OUTS | |
| 1. From this facility | |
| 2. From other facilities (f) | |
| TOTAL TRAINED | |

(a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
(b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
(c) For in-house training programs only. Do not include fringe benefits.
(d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.
(e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.
(f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Service | Schedule V Line & Column Reference | Staff | | Outside Practitioner (other than consultant) | | Supplies (Actual or) Allocated) | Total Units (Column 2 + 4) | Total Cost (Col. 3 + 5 + 6) | |
| | | | Units of Service | Cost | Units | Cost | | | | |
| 1 | Licensed Occupational Therapist | L39, C3 | hrs | $ | 4,492 | $ 225,128 | $ | 4,492 | $ 225,128 | 1 |
| 2 | Licensed Speech and Language Development Therapist | L39, C3 | hrs | | 1,657 | 85,547 | | 1,657 | 85,547 | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | L39, C3 | hrs | | 5,158 | 240,053 | | 5,158 | 240,053 | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | | visits | | | | | | | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| 9 | Pharmacy | L39, C2 | # of prescrpts | | | | 255,058 | | 255,058 | 9 |
| 10 | Psychological Services (Evaluation and Diagnosis/ Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Other (specify): Oxygen | L39, C2 | | | | | 15,158 | | 15,158 | 12 |
| 13 | Other (specify): Ambulance | | | | | (50) | | | (50) | 13 |
| 14 | TOTAL | | | $ | 11,307 | $ 550,678 | $ 270,216 | 11,307 | $ 820,894 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

XV. BALANCE SHEET - Unrestricted Operating Fund. As of 11/30/18 (last day of reporting year)

This report must be completed even if financial statements are attached.

| | | 1 Operating | 2 After Consolidation* | |
|---|---|---|---|---|
| | **A. Current Assets** | | | |
| 1 | Cash on Hand and in Banks | $ 53,192 | $ 53,192 | 1 |
| 2 | Cash-Patient Deposits | 0 | 0 | 2 |
| 3 | Accounts & Short-Term Notes Receivable-Patients (less allowance (1,239,478) ) | 1,631,603 | 1,631,603 | 3 |
| 4 | Supply Inventory (priced at ) | 0 | 0 | 4 |
| 5 | Short-Term Investments | 204,000 | 204,000 | 5 |
| 6 | Prepaid Insurance | 0 | 0 | 6 |
| 7 | Other Prepaid Expenses | 172 | 172 | 7 |
| 8 | Accounts Receivable (owners or related parties) | 851,234 | 851,234 | 8 |
| 9 | Other(specify): See Sch 17A | 31,100 | 31,100 | 9 |
| 10 | **TOTAL Current Assets (sum of lines 1 thru 9)** | $ 2,771,301 | $ 2,771,301 | 10 |
| | **B. Long-Term Assets** | | | |
| 11 | Long-Term Notes Receivable | 0 | 0 | 11 |
| 12 | Long-Term Investments | 0 | 0 | 12 |
| 13 | Land | 0 | 1,616,526 | 13 |
| 14 | Buildings, at Historical Cost | 0 | 19,711,553 | 14 |
| 15 | Leasehold Improvements, at Historical Cost | 0 | 418,659 | 15 |
| 16 | Equipment, at Historical Cost | 0 | 933,705 | 16 |
| 17 | Accumulated Depreciation (book methods) | 0 | (5,655,735) | 17 |
| 18 | Deferred Charges | 0 | 0 | 18 |
| 19 | Organization & Pre-Operating Costs | 0 | 0 | 19 |
| 20 | Accumulated Amortization - Organization & Pre-Operating Costs | 0 | 0 | 20 |
| 21 | Restricted Funds | 0 | 0 | 21 |
| 22 | Other Long-Term Assets (spe | 0 | 0 | 22 |
| 23 | Other(specify): | 0 | 0 | 23 |
| 24 | **TOTAL Long-Term Assets (sum of lines 11 thru 23)** | $ 0 | $ 17,024,708 | 24 |
| 25 | **TOTAL ASSETS (sum of lines 10 and 24)** | $ 2,771,301 | $ 19,796,009 | 25 |

| | | 1 Operating | 2 After Consolidation* | |
|---|---|---|---|---|
| | **C. Current Liabilities** | | | |
| 26 | Accounts Payable | $ 2,006,457 | $ 2,006,457 | 26 |
| 27 | Officer's Accounts Payable | 0 | 0 | 27 |
| 28 | Accounts Payable-Patient Deposits | 0 | 0 | 28 |
| 29 | Short-Term Notes Payable | 0 | 0 | 29 |
| 30 | Accrued Salaries Payable | 311,791 | 311,791 | 30 |
| 31 | Accrued Taxes Payable (excluding real estate taxes) | 0 | 0 | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | 0 | 0 | 32 |
| 33 | Accrued Interest Payable | 0 | 0 | 33 |
| 34 | Deferred Compensation | 0 | 0 | 34 |
| 35 | Federal and State Income Taxes | 0 | 0 | 35 |
| | **Other Current Liabilities(specify):** | | | |
| 36 | See Sch 17A | 4,349,978 | 4,349,978 | 36 |
| 37 | See Sch 17A | 4,466 | 4,466 | 37 |
| 38 | **TOTAL Current Liabilities (sum of lines 26 thru 37)** | $ 6,672,692 | $ 6,672,692 | 38 |
| | **D. Long-Term Liabilities** | | | |
| 39 | Long-Term Notes Payable | 0 | 0 | 39 |
| 40 | Mortgage Payable | 0 | 0 | 40 |
| 41 | Bonds Payable | 0 | 12,205,000 | 41 |
| 42 | Deferred Compensation | 0 | 0 | 42 |
| | **Other Long-Term Liabilities(specify):** | | | |
| 43 | | 0 | 0 | 43 |
| 44 | | 0 | 0 | 44 |
| 45 | **TOTAL Long-Term Liabilities (sum of lines 39 thru 44)** | $ 0 | $ 12,205,000 | 45 |
| 46 | **TOTAL LIABILITIES (sum of lines 38 and 45)** | $ 6,672,692 | $ 18,877,692 | 46 |
| 47 | **TOTAL EQUITY(page 18, line 24)** | $ (3,901,391) | $ 918,317 | 47 |
| 48 | **TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47)** | $ 2,771,301 | $ 19,796,009 | 48 |

*(See instructions.)

**Facility Name:** **Hope Creek Care Center**
**IDPH License ID Number:** **0048694**
**Fiscal Year End:** **11/30/18**

## Schedule 17A

**XV. Balance Sheet**
**Line 9 Current Assets Other (specify):**

| Description | Operating | After Consolidation |
|---|---|---|
| A/R NSF Checks/stop Payment | 30,974 | 30,974 |
| Int. Rec. on Investments | 126 | 126 |
| **Total - Line 9** | **31,100** | **31,100** |

**XV. Balance Sheet**
**Line 36 Other Current Liabilities (specify):**

| Description | Operating | After Consolidation |
|---|---|---|
| Est. Uncoll. Due From | 1,337,252 | 1,337,252 |
| Due Other Funds | 1,287,000 | 1,287,000 |
| Due other funds-transfers | 51 | 51 |
| Rev/Tax anticipation loan payable | 1,382,000 | 1,382,000 |
| Deferred Revenue | 343,675 | 343,675 |
| **Total - Line 36** | **4,349,978** | **4,349,978** |

**XV. Balance Sheet**
**Line 37 Other Current Liabilities (specify):**

| Description | Operating | After Consolidation |
|---|---|---|
| Deposits | 400 | 400 |
| Unclaimed Voucher Checks | 2,914 | 2,914 |
| Unclaimed Voucher Checks | 1,152 | 1,152 |
| **Total - Line 37** | **4,466** | **4,466** |

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

## XVI. STATEMENT OF CHANGES IN EQUITY

| | | 1<br>Total | |
|---|---|---|---|
| 1 | **Balance at Beginning of Year, as Previously Reported** | $ (2,286,475) | 1 |
| 2 | Restatements (describe): | | 2 |
| 3 | Prior period adjustment | (131,758) | 3 |
| 4 | | | 4 |
| 5 | | | 5 |
| 6 | **Balance at Beginning of Year, as Restated (sum of lines 1-5)** | $ (2,418,233) | 6 |
| | **A. Additions (deductions):** | | |
| 7 | NET Income (Loss) (from page 19, line 43) | (1,483,158) | 7 |
| 8 | Aquisitions of Pooled Companies | | 8 |
| 9 | Proceeds from Sale of Stock | | 9 |
| 10 | Stock Options Exercised | | 10 |
| 11 | Contributions and Grants | | 11 |
| 12 | Expenditures for Specific Purposes | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | ( ) | 13 |
| 14 | Donated Property, Plant, and Equipment | | 14 |
| 15 | Other (describe) | | 15 |
| 16 | Other (describe) | | 16 |
| 17 | **TOTAL Additions (deductions) (sum of lines 7-16)** | $ (1,483,158) | 17 |
| | **B. Transfers (Itemize):** | | |
| 18 | | | 18 |
| 19 | | | 19 |
| 20 | | | 20 |
| 21 | | | 21 |
| 22 | | | 22 |
| 23 | **TOTAL Transfers (sum of lines 18-22)** | $ 0 | 23 |
| 24 | **BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)** | $ (3,901,391) | 24 * |

*** This must agree with page 17, line 47.**

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

**XVII. INCOME STATEMENT** (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

**Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.**

| | I. Revenue | 1<br>Amount | |
|---|---|---|---|
| | **A. Inpatient Care** | | |
| 1 | Gross Revenue -- All Levels of Care | $ 10,444,525 | 1 |
| 2 | Discounts and Allowances for all Levels | ( 0 ) | 2 |
| 3 | **SUBTOTAL Inpatient Care (line 1 minus line 2)** | $ 10,444,525 | 3 |
| | **B. Ancillary Revenue** | | |
| 4 | Day Care | 0 | 4 |
| 5 | Other Care for Outpatients | 0 | 5 |
| 6 | Therapy | 142,723 | 6 |
| 7 | Oxygen | 0 | 7 |
| 8 | **SUBTOTAL Ancillary Revenue (lines 4 thru 7)** | $ 142,723 | 8 |
| | **C. Other Operating Revenue** | | |
| 9 | Payments for Education | 0 | 9 |
| 10 | Other Government Grants | 0 | 10 |
| 11 | CNA Training Reimbursements | 0 | 11 |
| 12 | Gift and Coffee Shop | 0 | 12 |
| 13 | Barber and Beauty Care | 0 | 13 |
| 14 | Non-Patient Meals | 156 | 14 |
| 15 | Telephone, Television and Radio | 10,236 | 15 |
| 16 | Rental of Facility Space | 0 | 16 |
| 17 | Sale of Drugs | 0 | 17 |
| 18 | Sale of Supplies to Non-Patients | 9,426 | 18 |
| 19 | Laboratory | 0 | 19 |
| 20 | Radiology and X-Ray | 0 | 20 |
| 21 | Other Medical Services | 0 | 21 |
| 22 | Laundry | 3,578 | 22 |
| 23 | **SUBTOTAL Other Operating Revenue (lines 9 thru 22)** | $ 23,396 | 23 |
| | **D. Non-Operating Revenue** | | |
| 24 | Contributions | 0 | 24 |
| 25 | Interest and Other Investment Income*** | 3,017 | 25 |
| 26 | **SUBTOTAL Non-Operating Revenue (lines 24 and 25)** | $ 3,017 | 26 |
| | **E. Other Revenue (specify):******** | | |
| 27 | **Settlement Income (Insurance, Legal, Etc.)** | | 27 |
| 28 | | 0 | 28 |
| 28a | See Sch 19A | 2,205,323 | 28a |
| 29 | **SUBTOTAL Other Revenue (lines 27, 28 and 28a)** | $ 2,205,323 | 29 |
| 30 | **TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)** | $ 12,818,984 | 30 |

| | II. Expenses | 2<br>Amount | |
|---|---|---|---|
| | **A. Operating Expenses** | | |
| 31 | General Services | 2,501,134 | 31 |
| 32 | Health Care | 7,209,480 | 32 |
| 33 | General Administration | 2,546,483 | 33 |
| | **B. Capital Expense** | | |
| 34 | Ownership | 466,037 | 34 |
| | **C. Ancillary Expense** | | |
| 35 | Special Cost Centers | 1,579,008 | 35 |
| 36 | Provider Participation Fee | 0 | 36 |
| | **D. Other Expenses (specify):** | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | **TOTAL EXPENSES (sum of lines 31 thru 39)*** | $ 14,302,142 | 40 |
| 41 | **Income before Income Taxes (line 30 minus line 40)**** | (1,483,158) | 41 |
| 42 | **Income Taxes** | | 42 |
| 43 | **NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42)** | $ (1,483,158) | 43 |

| | III. Net Inpatient Revenue detailed by Payer Source | | |
|---|---|---|---|
| 44 | Medicaid - Net Inpatient Revenue | $ 5,244,514 | 44 |
| 45 | Private Pay - Net Inpatient Revenue | 125,355 | 45 |
| 46 | Medicare - Net Inpatient Revenue | 1,734,864 | 46 |
| 47 | Other-(specify) Patient Fees | 2,592,885 | 47 |
| 48 | Other-(specify) Vetrans | 746,907 | 48 |
| 49 | TOTAL Inpatient Care Revenue (This total must agree to Line 3) | $ 10,444,525 | 49 |

* This must agree with page 4, line 45, column 4.

** Does this agree with taxable income (loss) per Federal Income Tax Return? No^ If not, please attach a reconciliation.

*** See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

****Provide a detailed breakdown of "Other Revenue" on an attached sheet.

^ Entity is a cash basis taxpayer

**Facility Name:** **Hope Creek Care Center**
**IDPH License ID Number:** **0048694**
**Fiscal Year End:** **11/30/18**

## Schedule 19A

**XVII. Income Statement**
**Line 28 Other Revenue (specify):**

| Description | Amount |
|---|---|
| IGT-Inter governmental transfer funds | 640,161 |
| Transportation charge | 1,929 |
| CPR Training fees | 40 |
| Refunds/rebates for prior years | 37,235 |
| Miscellaneous-other revenue | 195 |
| Transfre from nurse home taxlevy | 2,643,123 |
| Sales of capital assets | 9,018 |
| Sales of junk or salvage value | 303 |
| Bond Escrow Refund | |
| Transfer to General Fund | (694,134) |
| Transfer to Other Agencies | (358,539) |
| Transfer of Medicare cost overpayment prior year | (74,008) |
| **Total - Line 28** | **2,205,323** |

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)
(This schedule must cover the entire reporting period.)

| | | 1 | 2** | 3 | 4 | |
|---|---|---|---|---|---|---|
| | | # of Hrs. Actually Worked | # of Hrs. Paid and Accrued | Reporting Period Total Salaries, Wages | Average Hourly Wage | |
| 1 | Director of Nursing | 1,781 | 2,155 | $ 78,146 | $ 36.26 | 1 |
| 2 | Assistant Director of Nursing | 1,455 | 1,576 | 58,851 | 37.34 | 2 |
| 3 | Registered Nurses | 15,785 | 18,315 | 499,064 | 27.25 | 3 |
| 4 | Licensed Practical Nurses | 50,515 | 61,580 | 1,331,791 | 21.63 | 4 |
| 5 | CNAs & Orderlies | 184,104 | 218,349 | 3,203,890 | 14.67 | 5 |
| 6 | CNA Trainees | | | | | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| 8 | Rehab/Therapy Aides | 8,564 | 10,494 | 193,486 | 18.44 | 8 |
| 9 | Activity Director | 1,984 | 2,080 | 53,269 | 25.61 | 9 |
| 10 | Activity Assistants | 19,276 | 20,327 | 290,768 | 14.30 | 10 |
| 11 | Social Service Workers | 5,335 | 6,601 | 136,110 | 20.62 | 11 |
| 12 | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | | | | | 13 |
| 14 | Head Cook | | | | | 14 |
| 15 | Cook Helpers/Assistants | 46,285 | 51,399 | 694,963 | 13.52 | 15 |
| 16 | Dishwashers | | | | | 16 |
| 17 | Maintenance Workers | 8,692 | 9,932 | 202,797 | 20.42 | 17 |
| 18 | Housekeepers | 16,133 | 25,008 | 347,914 | 13.91 | 18 |
| 19 | Laundry | 16,035 | 18,431 | 277,594 | 15.06 | 19 |
| 20 | Administrator | 1,792 | 2,080 | 105,220 | 50.59 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| 22 | Other Administrative | | | | | 22 |
| 23 | Office Manager | | | | | 23 |
| 24 | Clerical | 13,814 | 15,061 | 349,432 | 23.20 | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| 26 | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | | | | | 28 |
| 29 | Resident Services Coordinator | | | | | 29 |
| 30 | Habilitation Aides (DD Homes) | | | | | 30 |
| 31 | Medical Records | | | | | 31 |
| 32 | Other Health Ca See Sch 20A | 5,820 | 6,442 | 131,498 | 20.41 | 32 |
| 33 | Other(specify) See Sch 20A | 2,877 | 3,467 | 74,858 | 21.59 | 33 |
| 34 | TOTAL (lines 1 - 33) | 400,247 | 473,297 | $ 8,029,651 * | $ 16.97 | 34 |

* This total must agree with page 4, column 1, line 45. ** See instructions.

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|---|---|---|---|---|---|
| | | Number of Hrs. Paid & Accrued | Total Consultant Cost for Reporting Period | Schedule V Line & Column Reference | |
| 35 | Dietary Consultant | Monthly | $ 22,595 | 1(3) | 35 |
| 36 | Medical Director | Monthly | 20,000 | 9(3) | 36 |
| 37 | Medical Records Consultant | | | | 37 |
| 38 | Nurse Consultant | | | | 38 |
| 39 | Pharmacist Consultant | Monthly | 1,451 | 10(3) | 39 |
| 40 | Physical Therapy Consultant | | | | 40 |
| 41 | Occupational Therapy Consultant | | | | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | | | | 43 |
| 44 | Activity Consultant | Monthly | 774 | 11(3) | 44 |
| 45 | Social Service Consultant | | | | 45 |
| 46 | Other(specify) | | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| 49 | TOTAL (lines 35 - 48) | | $ 44,820 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|---|---|---|---|---|---|
| | | Number of Hrs. Paid & Accrued | Total Contract Wages | Schedule V Line & Column Reference | |
| 50 | Registered Nurses | 7,115 | $ 325,748 | 10(3) | 50 |
| 51 | Licensed Practical Nurses | 11,844 | 458,931 | 10(3) | 51 |
| 52 | Certified Nurse Assistants/Aides | 7,865 | 186,802 | 10(3) | 52 |
| 53 | TOTAL (lines 50 - 52) | 26,824 | $ 971,481 | | 53 |

**Facility Name:** **Hope Creek Care Center**
**IDPH License ID Number:** **0048694**
**Fiscal Year End:** **11/30/18**

## Schedule 20A

**XVIII. Staffing and Salary Costs**
**Line 32 Other Health Care (specify):**

| Description | # of Hrs. Actually Worked | # of Hrs. Paid and Accrued | Total Salaries | Average Hourly Wage |
|---|---|---|---|---|
| MDS Reimbursement Manager | 1,971 | 2,084 | 43,071 | $ 20.67 |
| Central Supply Clerk | 1,946 | 2,267 | 42,922 | $ 18.93 |
| Memory Care Coordinator | 1,903 | 2,091 | 45,505 | $ 21.76 |
| **Total - Line 32 Other Health Care (specify):** | **5,820** | **6,442** | **131,498** | |

**XVIII. Staffing and Salary Costs**
**Line 33 Other (specify):**

| Description | # of Hrs. Actually Worked | # of Hrs. Paid and Accrued | Total Salaries | Average Hourly Wage |
|---|---|---|---|---|
| Admissions Coordinator | 1,748 | 2,107 | 41,265 | $ 19.58 |
| Marketing Director | 1,129 | 1,360 | 33,593 | $ 24.70 |
| **Total - Line 33 Other (specify):** | **2,877** | **3,467** | **74,858** | |

Facility Name & ID Number Hope Creek Care Center # 0048694 Report Period Beginning: 12/01/17 Ending: 11/30/18

## XIX. SUPPORT SCHEDULES

### A. Administrative Salaries

| Name | Function | Ownership % | Amount |
|---|---|---|---|
| | | | $ |
| See Schedule 21A | | | |
| TOTAL (agree to Schedule V, line 17, col. 1) (List each licensed administrator separately.) | | | $ |

### B. Administrative - Other

| Description | Amount |
|---|---|
| N/A | $ |
| TOTAL (agree to Schedule V, line 17, col. 3) (Attach a copy of any management service agreement) | $ |

### C. Professional Services

| Vendor/Payee | Type | Amount |
|---|---|---|
| See Schedule 21C | Various | $ |
| TOTAL (agree to Schedule V, line 19, column 3) (For legal fee disclosure, see page 39 of instructions) | | $ |

### D. Employee Benefits and Payroll Taxes

| Description | Amount |
|---|---|
| Workers' Compensation Insurance | $ 136,695 |
| Unemployment Compensation Insurance | |
| FICA Taxes | 593,119 |
| Employee Health Insurance | 1,441,829 |
| Employee Meals | |
| Illinois Municipal Retirement Fund (IMRF)* | 1,105,617 |
| Uniform Clothing | 45,000 |
| Other Employee Benefits | 291,375 |
| TOTAL (agree to Schedule V, line 22, col.8) | $ 3,613,635 |

### E. Schedule of Non-Cash Compensation Paid to Owners or Employees

| Description | Line # | Amount |
|---|---|---|
| | | $ |
| TOTAL | | $ |

* Attach copy of IMRF notifications

### F. Dues, Fees, Subscriptions and Promotions

| Description | | Amount |
|---|---|---|
| IDPH License Fee | | $ |
| Advertising: Employee Recruitment | | |
| Health Care Worker Background Check | | |
| (Indicate # of checks performed | 29 ) | 991 |
| Patient Background Checks | 338 | 3,802 |
| Publishing | | 1,422 |
| Miscellaneous Dues & Subscriptions | | 1,657 |
| Less: Public Relations Expense | | ( ) |
| Non-allowable advertising | | ( ) |
| Yellow page advertising | | ( ) |
| TOTAL (agree to Sch. V, line 20, col. 8) | | $ 7,872 |

### G. Schedule of Travel and Seminar**

| Description | Amount |
|---|---|
| Out-of-State Travel | $ |
| In-State Travel | |
| Seminar Expense | 6,972 |
| Entertainment Expense | ( ) |
| TOTAL (agree to Sch. V, line 24, col. 8) | $ 6,972 |

**See instructions.

**Facility Name:** **Hope Creek Care Center**
**IDPH License ID Number:** **0048694**
**Fiscal Year End:** **11/30/18**

**Schedule 21A**

**XIX. SUPPORT SCHEDULES**
**A. Administrative Salaries**

| Name | Function | Ownership | Amount |
|---|---|---|---|
| Cassandra Baker | Administrator | 0% | 105,220 |
| Total (agree to Schedule V, line 17, Column 7) | | | |

**Facility Name:** **Hope Creek Care Center**
**IDPH License ID Number:** **0048694**
**Fiscal Year End:** **11/30/18**

## Schedule 21C

### XIX. SUPPORT SCHEDULES
#### C. Professional Services

| Vendor | Type | Amount |
|---|---|---|
| | **Total (agree to Schedule V, line 19, column 3)** | - |
| Allocated from County | Auditor | 23,158 |
| Allocated from County | County Board | 59,972 |
| Allocated from County | General Management | 14,259 |
| Allocated from County | Information Systems | 40,119 |
| Allocated from County | Risk Management | 218,788 |
| Allocated from County | Tresurer | 314 |
| Gabelmann & Associates | Accounting | 7,500 |
| RSM US LLP | Accounting | 10,700 |
| Honkamp Krueger & Co. | Accounting | 52,500 |
| | **Total (agree to Schedule V, line 19, column 8)** | 427,310 |

## XX. GENERAL INFORMATION:

(1) Are nursing employees (RN,LPN,NA) represented by a union? **Yes**

(2) Are there any dues to nursing home associations included on the cost report? **No**
If YES, give association name and amount. **N/A**

(3) Did the nursing home make political contributions or payments to a political action organization? **No** If YES, have these costs been properly adjusted out of the cost report? **N/A**

(4) Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? **No** If YES, what is the capacity? **N/A**

(5) Have you properly capitalized all major repairs and equipment purchases? **Yes**
What was the average life used for new equipment added during this period? **N/A**

(6) Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. $ **55,309** Line **10**

(7) Have all costs reported on this form been determined using accounting procedures consistent with prior reports? **Yes** If NO, attach a complete explanation.

(8) Are you presently operating under a sale and leaseback arrangement? **No**
If YES, give effective date of lease. **N/A**

(9) Are you presently operating under a sublease agreement? ______ YES **X** NO

(10) Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES ______ NO **X** If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over.
**N/A**

(11) Indicate the amount of the Provider Participation Fees paid and accrued to the Department during this cost report period. $ **474,215**
This amount is to be recorded on line 42 of Schedule V.

(12) Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? **No** If YES, attach an explanation of the allocation.

(13) Have costs for all supplies and services which are of the type that can be billed to the Department, in addition to the daily rate, been properly classified in the Ancillary Section of Schedule V? **Yes**

(14) Is a portion of the building used for any function other than long term care services for the patient census listed on page 2, Section B? **No** For example, is a portion of the building used for rental, a pharmacy, day care, etc.) If YES, attach a schedule which explains how all related costs were allocated to these functions.

(15) Indicate the cost of employee meals that has been reclassified to employee benefits on Schedule V. $ **N/A** Has any meal income been offset against related costs? **Yes** Indicate the amount. $ **156**

(16) Travel and Transportation
a. Are there costs included for out-of-state travel? **No**
If YES, attach a complete explanation.
b. Do you have a separate contract with the Department to provide medical transportation for residents? **Yes** If YES, please indicate the amount of income earned from such a program during this reporting period. $ **0**
c. What percent of all travel expense relates to transportation of nurses and patients? **N/A**
d. Have vehicle usage logs been maintained? **Adequate records have been maintained**
e. Are all vehicles stored at the nursing home during the night and all other times when not in use? **Yes**
f. Has the cost for commuting or other personal use of autos been adjusted out of the cost report? **N/A**
**g. Does the facility transport residents to and from day training?** **No**
**Indicate the amount of income earned from providing such transportation during this reporting period.** $ **N/A**

(17) Has an audit been performed by an independent certified public accounting firm? **Yes**
Firm Name: **RSM US LLP**

(18) Have all costs which do not relate to the provision of long term care been adjusted out out of Schedule V? **Yes**

(19) Has a schedule for the legal fees reported on the cost report been provided by the facility? See page 39 of the instructions for details. **No**
Attach invoices and a summary of services for all architect and appraisal fees.

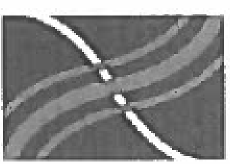
## Rock Island County Illinois

**Year End: November 30, 2018**
**Medicaid Reclassifying Adjustments**
**Date: 12/1/2017 To 11/30/2018**

**MCD B**

| Number | Date | Name | Account No | Reference | Annotation | Debit | Credit | Recurrence | Misstatement |
|---|---|---|---|---|---|---|---|---|---|
| RJE #1 | 11/30/2018 | OTHER LOCAL GOVERNMENT | 202-08-00-36994 DSF01 | 611-4 | | 2,346,789.00 | | | |
| RJE #1 | 11/30/2018 | Transfer to PBC Fund | 202-08-00-99145 DSF01 | 611-4 | | | 2,346,789.00 | | |
| | | Annual entry made to reclassify debt service expenditures | | | | | | | |
| RJE #2 | 11/30/2018 | OTHER LOCAL GOVERNMENT | 202-08-00-36994 DSF01 | 5001.00 | | | 895,000.00 | | |
| RJE #2 | 11/30/2018 | Principle Payment | 202-08-00-87100 DSF01 | 5001.00 | | 895,000.00 | | | |
| | | To reclass lease payments to principal payments within the Debt Service Fund for Hope Creek GO Bonds | | | | | | | |
| | | | | | | **3,241,789.00** | **3,241,789.00** | | |

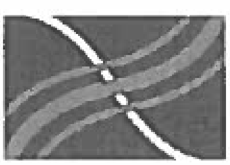
**Net Income (Loss)** **4,056,776.00**




# Accounts Payable by G/L Distribution Report

Invoice Date Range 12/01/17 - 11/30/18

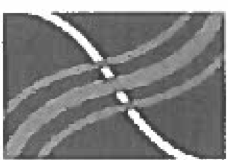
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---|---|---|---|---|---|---|---|---|---|
| Fund **108 - Hope Creek** | | | | | | | | | | |
| Department **21 - Hope Creek** | | | | | | | | | | |
| Sub Department **10 - Administration** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 107795 - REHAB SPECIALISTS LLC DBA CONSONUS REHAB | 19764 | Consonus Rehab 12/1-12/31/17 | Paid by Check # 64753 | | 01/05/2018 | 01/05/2018 | 01/05/2018 | | 06/22/2018 | 675.00 |
| 104890 - FIRST MIDWEST BANK | 622280 | Quad City Chamber;Luncheon;2/5/18;4523-7831 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 60.00 |
| 104890 - FIRST MIDWEST BANK | 400074713 | HCPro;Webinar;1/13/18;4526-0510 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 199.00 |
| 104890 - FIRST MIDWEST BANK | 400075689 | HCPro;Webinar;2/2/18;4526-0510 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 199.00 |
| 104890 - FIRST MIDWEST BANK | 650570 | Continental Testing SE;Business Services;2/15/18;4524-5826 | Paid by Check # 64272 | | 03/20/2018 | 03/20/2018 | 03/20/2018 | | 04/20/2018 | 180.00 |
| 104890 - FIRST MIDWEST BANK | 2232018 | IL Health Care Asso.;Event registration;2/24/18;4524-5826 | Paid by Check # 64272 | | 03/20/2018 | 03/20/2018 | 03/20/2018 | | 04/20/2018 | 645.00 |
| 104890 - FIRST MIDWEST BANK | WB99518451 | Progressive HCC;Registration Fee;6/13/18;4524-5826 | Paid by Check # 65269 | | 07/16/2018 | 07/16/2018 | 07/16/2018 | | 08/24/2018 | 199.00 |
| 104890 - FIRST MIDWEST BANK | 102318 | WPS Learning center;Registration Fee;6/18/18;4526-0510 | Paid by Check # 65269 | | 07/16/2018 | 07/16/2018 | 07/16/2018 | | 08/24/2018 | 130.00 |
| 104890 - FIRST MIDWEST BANK | 664954 | INHAA;August Conference;7/18/18;4524-5826 | Paid by Check # 66196 | | 08/21/2018 | 08/21/2018 | 08/21/2018 | | 09/21/2018 | 100.00 |
| 104890 - FIRST MIDWEST BANK | 620125 7/23/18 | Continental Testing Serv;Testing;7/23/18;4524-5826 | Paid by Check # 66196 | | 08/21/2018 | 08/21/2018 | 08/21/2018 | | 09/21/2018 | 98.00 |
| 104890 - FIRST MIDWEST BANK | 9644 | PSI Services;NAB Testing;7/23/18;4524-5826 | Paid by Check # 66196 | | 08/21/2018 | 08/21/2018 | 08/21/2018 | | 09/21/2018 | 425.00 |
| 104890 - FIRST MIDWEST BANK | 620125-R | Continental Testing SE;Credit;9/24/18;4524-5826 | Paid by Check # 66934 | | 10/17/2018 | 10/17/2018 | 10/17/2018 | | 11/26/2018 | (98.00) |
| 104890 - FIRST MIDWEST BANK | 400086611 | HCPRO;Web a nar;10/25/18;4526-0510 | Paid by Check # 67219 | | 11/19/2018 | 11/19/2018 | 11/19/2018 | | 12/21/2018 | 59.00 |
| | | | Object detail **630.00 - Training & Education** Totals | | | | | Invoice Transactions 13 | | $2,871.00 |
| | | | Sub Department **10 - Administration** Totals | | | | | Invoice Transactions 13 | | $2,871.00 |




# Accounts Payable by G/L Distribution Report

Invoice Date Range 12/01/17 - 11/30/18

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---|---|---|---|---|---|---|---|---|---|
| Fund **108 - Hope Creek** | | | | | | | | | | |
| Department **21 - Hope Creek** | | | | | | | | | | |
| Sub Department **15 - Marketing** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 104890 - FIRST MIDWEST BANK | 2991807 | Quad City Chamber of Commerce;Legislative Days;2/16/18;4523-7831 | Paid by Check # 64272 | | 03/19/2018 | 03/19/2018 | 03/19/2018 | | 04/20/2018 | 325.00 |
| 104890 - FIRST MIDWEST BANK | 60958357505 | Quad City Chamber of CommerceRefund For QCC;2/23/18;4523-7831 | Paid by Check # 64272 | | 03/19/2018 | 03/19/2018 | 03/19/2018 | | 04/20/2018 | (325.00) |
| 104890 - FIRST MIDWEST BANK | 79496 | Quad City Chamber;Making the right decision;3/2/18;4523-7831 | Paid by Check # 64272 | | 03/19/2018 | 03/19/2018 | 03/19/2018 | | 04/20/2018 | 750.00 |
| | | | Object detail **630.00 - Training & Education** Totals | | | | | Invoice Transactions 3 | | $750.00 |
| | | | Sub Department **15 - Marketing** Totals | | | | | Invoice Transactions 3 | | $750.00 |
| Sub Department **41 - Patient Care** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 104890 - FIRST MIDWEST BANK | 8094847 | American red cross;CPR Cards;1/31/18;4527-1541 | Paid by Check # 63806 | | 02/16/2018 | 02/16/2018 | 02/16/2018 | | 03/28/2018 | 84.00 |
| 104890 - FIRST MIDWEST BANK | 05505026 | ARC Services;CPR Training;2/24/18;4527-9726 | Paid by Check # 64272 | | 03/21/2018 | 03/21/2018 | 03/21/2018 | | 04/20/2018 | 80.00 |
| 104890 - FIRST MIDWEST BANK | 8245233 | ARC;CPR Training Class;3/23/18;4527-9726 | Paid by Check # 64496 | | 04/18/2018 | 04/18/2018 | 04/18/2018 | | 05/18/2018 | 160.00 |
| 104890 - FIRST MIDWEST BANK | 8359901 | American Red cross;CPR Class;4/27/18;4527-9726 | Paid by Check # 64770 | | 05/22/2018 | 05/22/2018 | 05/22/2018 | | 06/22/2018 | 140.00 |
| 104890 - FIRST MIDWEST BANK | 23482610 | American red cross;CPR Class;5/25/18;4527-9726 | Paid by Check # 65009 | | 06/15/2018 | 06/15/2018 | 06/15/2018 | | 07/20/2018 | 140.00 |
| 104890 - FIRST MIDWEST BANK | 24181595 | American Red Cross;CPR Class;6/29/18;4527-9726 | Paid by Check # 65269 | | 07/17/2018 | 07/17/2018 | 07/17/2018 | | 08/24/2018 | 120.00 |

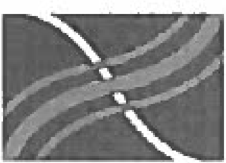


Rock Island County

# Accounts Payable by G/L Distribution Report

Invoice Date Range 12/01/17 - 11/30/18

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---|---|---|---|---|---|---|---|---|---|
| Fund **108 - Hope Creek** | | | | | | | | | | |
| Department **21 - Hope Creek** | | | | | | | | | | |
| Sub Department **41 - Patient Care** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 104890 - FIRST MIDWEST BANK | 8718917 | American red Cross;CPR class;7/27/18;4527-9726 | Paid by Check # 66196 | | 08/21/2018 | 08/21/2018 | 08/21/2018 | | 09/21/2018 | 80.00 |
| 104890 - FIRST MIDWEST BANK | 8871739 | American red Cross;CPR Training;9/6/18;4527-9726 | Paid by Check # 66409 | | 09/20/2018 | 09/20/2018 | 09/20/2018 | | 10/19/2018 | 100.00 |
| 104890 - FIRST MIDWEST BANK | 8942968 | American red Cross;CPR Training;9/28/18;4527-9726 | Paid by Check # 66934 | | 10/18/2018 | 10/18/2018 | 10/18/2018 | | 11/26/2018 | 100.00 |
| 104890 - FIRST MIDWEST BANK | 9058786 | American Red Cross;CPR Training;11/8/18;4527-9126 | Paid by Check # 67219 | | 11/19/2018 | 11/19/2018 | 11/19/2018 | | 12/21/2018 | 80.00 |
| | | | Object detail **630.00 - Training & Education** Totals | | | | | Invoice Transactions 10 | | $1,084.00 |
| | | | Sub Department **41 - Patient Care** Totals | | | | | Invoice Transactions 10 | | $1,084.00 |
| Sub Department **42 - Culinary** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 104890 - FIRST MIDWEST BANK | 1BPEF-SRI6YI | State food Safety;Certificate of Training;11/29/17;4523-7856 | Paid by Check # 63376 | | 12/19/2017 | 12/19/2017 | 11/30/2017 | | 01/19/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1BSAE-SRNPLQ | State Food Safety;Certifacation of training;12/2/17;4523-7856 | Paid by Check # 63376 | | 12/20/2017 | 12/20/2017 | 12/20/2017 | | 01/19/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1BSEN-SRNW99 | State Food Safety;Certification of Training;12/2/17;4523-7856 | Paid by Check # 63376 | | 12/20/2017 | 12/20/2017 | 12/20/2017 | | 01/19/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1BY4C-SS16QL | State Food Safety;Certifaction of Training;12/8/17;4523-7856 | Paid by Check # 63376 | | 12/20/2017 | 12/20/2017 | 12/20/2017 | | 01/19/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1CJF8-STME54 | State Food Safety; Cert. of training;1/5/18;4523-77856 | Paid by Check # 63604 | | 01/18/2018 | 01/18/2018 | 01/18/2018 | | 02/23/2018 | 10.00 |

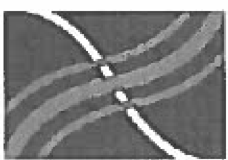


Rock Island County

# Accounts Payable by G/L Distribution Report

Invoice Date Range 12/01/17 - 11/30/18

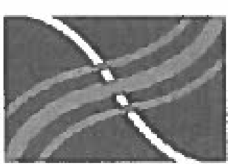
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---|---|---|---|---|---|---|---|---|---|
| Fund **108 - Hope Creek** | | | | | | | | | | |
| Department **21 - Hope Creek** | | | | | | | | | | |
| Sub Department **42 - Culinary** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 104890 - FIRST MIDWEST BANK | 1CJHX-STMH32 | State Food Safety;Cert. of Training;1/5/18;4523-7856 | Paid by Check # 63604 | | 01/18/2018 | 01/18/2018 | 01/18/2018 | | 02/23/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1C930-SSPGX8 | State Food Safety; Cert.of training;12/20/17;4527-1541 | Paid by Check # 63604 | | 01/18/2018 | 01/18/2018 | 01/18/2018 | | 02/23/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1CVFK-SUBNKC | State food safety;certificate of training;1/17/18;4523-7856 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1CYXF-SUHJ35 | State Food Safety;Certificate of Training;1/20/18;4523-7856 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | TAP0258672 | TPC;IL Allergen awareness;1/29/18;4523-7856 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 19.95 |
| 104890 - FIRST MIDWEST BANK | TAP0258702 | TPC;IL Allergen Awareness;1/29/18;4523-7856 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 19.95 |
| 104890 - FIRST MIDWEST BANK | TAP0258813 | TPC;IL allergen awarness;1/30/18;4523-7856 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 19.95 |
| 104890 - FIRST MIDWEST BANK | TAP0259015 | TPC;IL Allergen Awareness;1/31/18;4523-7856 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 19.95 |
| 104890 - FIRST MIDWEST BANK | TAP0259400 | TPC;IL Allergen Awareness;2/2/18;4523-7856 | Paid by Check # 63806 | | 02/14/2018 | 02/14/2018 | 02/14/2018 | | 03/28/2018 | 19.95 |
| 104336 - AMY WHITE | 553751 | Food sanitation class 2/6/18-2/13/18 | Paid by Check # 64551 | | 03/06/2018 | 03/06/2018 | 03/06/2018 | | 05/31/2018 | 147.00 |
| 104890 - FIRST MIDWEST BANK | TAP0261050 | Food safety training;Sanitation Training;2/14/18;4523-7856 | Paid by Check # 64272 | | 03/20/2018 | 03/20/2018 | 03/20/2018 | | 04/20/2018 | 19.95 |
| 104890 - FIRST MIDWEST BANK | TAP0261156 | Food Safety Training;Food Sanitation Training;2/15/18;4523-7856 | Paid by Check # 64272 | | 03/20/2018 | 03/20/2018 | 03/20/2018 | | 04/20/2018 | 19.95 |




# Accounts Payable by G/L Distribution Report

Invoice Date Range 12/01/17 - 11/30/18

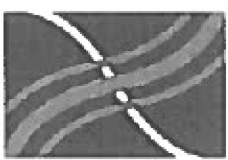
| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---|---|---|---|---|---|---|---|---|---|
| Fund **108 - Hope Creek** | | | | | | | | | | |
| Department **21 - Hope Creek** | | | | | | | | | | |
| Sub Department **42 - Culinary** | | | | | | | | | | |
| Object detail 630.00 - **Training & Education** | | | | | | | | | | |
| 104890 - FIRST MIDWEST BANK | 692341 | BHC-PACE;Sanitation Class;2/15/18;4523-7856 | Paid by Check # 64272 | | 03/20/2018 | 03/20/2018 | 03/20/2018 | | 04/20/2018 | 147.00 |
| 104890 - FIRST MIDWEST BANK | 1E6K6-SWQ5NE | State Food Safety;Cert. of training;2/28/18;4523-7856 | Paid by Check # 64272 | | 03/20/2018 | 03/20/2018 | 03/20/2018 | | 04/20/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1ENBE-SXLCGO | State Food Safety;Certification of training;3/15/18;4523-7856 | Paid by Check # 64496 | | 04/18/2018 | 04/18/2018 | 04/18/2018 | | 05/18/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1ESAT-SXVH52 | state Food Safety;Certificate of training;3/20/18;4523-7856 | Paid by Check # 64496 | | 04/18/2018 | 04/18/2018 | 04/18/2018 | | 05/18/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1F7G0-SYP13I | State Food Safety;Certificate of Training;4/3/18;4523-7856 | Paid by Check # 64496 | | 04/18/2018 | 04/18/2018 | 04/18/2018 | | 05/18/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 17 | BHC;Food Sanitation Course;4/5/18;4523-7856 | Paid by Check # 64496 | | 04/18/2018 | 04/18/2018 | 04/18/2018 | | 05/18/2018 | 147.00 |
| 104890 - FIRST MIDWEST BANK | 1FIBG-TOA3VY | State Food Safety;Certificate of Training;4/13/18;4523-7856 | Paid by Check # 64496 | | 04/18/2018 | 04/18/2018 | 04/18/2018 | | 05/18/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | 1FWHJ-T12XV3 | State Food Safety;Certificate of Training;4/27/18;4523-7856 | Paid by Check # 64770 | | 05/21/2018 | 05/21/2018 | 05/21/2018 | | 06/22/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | b4k1k-hg7dgbg | State Food Safety;certificate of Training;4/28/17;4523-7856 | Paid by Check # 64770 | | 05/21/2018 | 05/21/2018 | 05/21/2018 | | 06/22/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | b6ffh-hgd8hb3 | State Food Safety;Certificate of Training;5/11/18;4523-7856 | Paid by Check # 64770 | | 05/21/2018 | 05/21/2018 | 05/21/2018 | | 06/22/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | b8jic-hgk24h0 | State Food Safety;Certificate of completion;5/26/18;4523-7856 | Paid by Check # 65009 | | 06/18/2018 | 06/18/2018 | 06/18/2018 | | 07/20/2018 | 10.00 |




# Accounts Payable by G/L Distribution Report

Invoice Date Range 12/01/17 - 11/30/18

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---|---|---|---|---|---|---|---|---|---|
| Fund **108 - Hope Creek** | | | | | | | | | | |
| Department **21 - Hope Creek** | | | | | | | | | | |
| Sub Department **42 - Culinary** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 104890 - FIRST MIDWEST BANK | b9ick-hh22ge8 | State Food Safety;Certificate of Completion;6/2/18;4523-7856 | Paid by Check # 65009 | | 06/18/2018 | 06/18/2018 | 06/18/2018 | | 07/20/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | bd0af-hhad05 | State food Safety; Cert. of Completion;6/21/18;4523-7856 | Paid by Check # 65269 | | 07/16/2018 | 07/16/2018 | 07/16/2018 | | 08/24/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | bd442-hhb1gi7 | State food Safety;Certificate of Completion;6/22/18;4523-7856 | Paid by Check # 65269 | | 07/16/2018 | 07/16/2018 | 07/16/2018 | | 08/24/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | bd4hc-hhb2c54 | State Food Safety;Dert. of Completion;6/22/18;4523-7856 | Paid by Check # 65269 | | 07/16/2018 | 07/16/2018 | 07/16/2018 | | 08/24/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | bg81f-hhk920j | State Food Safety;Cert. of Completion;7/13/18;4526-0700 | Paid by Check # 65269 | | 07/16/2018 | 07/16/2018 | 07/16/2018 | | 08/24/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | bkce2-hibh681 | State Food Safety;Certif. of Completion;8/10/18;4524-4167 | Paid by Check # 66196 | | 08/21/2018 | 08/21/2018 | 08/21/2018 | | 09/21/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | bk4hk-hiaja0c | State Food safety;Cert of training;8/8/18;4523-7856 | Paid by Check # 66196 | | 08/21/2018 | 08/21/2018 | 08/21/2018 | | 09/21/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | bk8cg-hib7e21 | State Food Safety;Cert of training;8/9/18;4523-7856 | Paid by Check # 66196 | | 08/21/2018 | 08/21/2018 | 08/21/2018 | | 09/21/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | c5k9b-hj8ckj6 | State Food Safety;Certificate of Compl;9/19/18;4523-7856 | Paid by Check # 66934 | | 10/18/2018 | 10/18/2018 | 10/18/2018 | | 11/26/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | c6abg-hj9i973 | State Food Safety;Certificate of Completion;9/22/18;4523-7856 | Paid by Check # 66934 | | 10/18/2018 | 10/18/2018 | 10/18/2018 | | 11/26/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | c9hdk-hjj594b | State Food Safety;certificate of Completion;10/10/18;4523-7856 | Paid by Check # 66934 | | 10/18/2018 | 10/18/2018 | 10/18/2018 | | 11/26/2018 | 10.00 |



Rock Island County

# Accounts Payable by G/L Distribution Report

Invoice Date Range 12/01/17 - 11/30/18

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---|---|---|---|---|---|---|---|---|---|
| Fund **108 - Hope Creek** | | | | | | | | | | |
| Department **21 - Hope Creek** | | | | | | | | | | |
| Sub Department **42 - Culinary** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 104890 - FIRST MIDWEST BANK | 100918 | State Food Safety;Receipt of test;10/13/18;4523-7856 | Paid by Check # 66934 | | 10/18/2018 | 10/18/2018 | 10/18/2018 | | 11/26/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | cc9fk-hk6f40d | State Food Safety;Certif of Completion;11/3/18;4523-7856 | Paid by Check # 67219 | | 11/19/2018 | 11/19/2018 | 11/19/2018 | | 12/21/2018 | 10.00 |
| 104890 - FIRST MIDWEST BANK | ce0kk-hkc11a1 | State Food Safety;Certif of Completion;11/13/18;423-7856 | Paid by Check # 67219 | | 11/19/2018 | 11/19/2018 | 11/19/2018 | | 12/21/2018 | 10.00 |
| | | | Object detail **630.00 - Training & Education** Totals | | | | | Invoice Transactions **42** | | $900.65 |
| | | | Sub Department **42 - Culinary** Totals | | | | | Invoice Transactions **42** | | $900.65 |
| Sub Department **44 - Occupational Therapy** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 107795 - REHAB SPECIALISTS LLC DBA CONSONUS REHAB | 19764 | Consonus Rehab 12/1-12/31/17 | Paid by Check # 64753 | | 01/05/2018 | 01/05/2018 | 01/05/2018 | | 06/22/2018 | .00 |
| | | | Object detail **630.00 - Training & Education** Totals | | | | | Invoice Transactions **1** | | $0.00 |
| | | | Sub Department **44 - Occupational Therapy** Totals | | | | | Invoice Transactions **1** | | $0.00 |
| Sub Department **89 - Social Services** | | | | | | | | | | |
| Object detail **630.00 - Training & Education** | | | | | | | | | | |
| 104890 - FIRST MIDWEST BANK | 1510 | Eastern IA CC;WIAAA 2018 Annual Conf. on Aging;8/7/18;4524-5842 | Paid by Check # 66196 | | 08/21/2018 | 08/21/2018 | 08/21/2018 | | 09/21/2018 | 65.00 |
| | | | Object detail **630.00 - Training & Education** Totals | | | | | Invoice Transactions **1** | | $65.00 |
| | | | Sub Department **89 - Social Services** Totals | | | | | Invoice Transactions **1** | | $65.00 |
| | | | Department **21 - Hope Creek** Totals | | | | | Invoice Transactions **70** | | $5,670.65 |
| | | | Fund **108 - Hope Creek** Totals | | | | | Invoice Transactions **70** | | $5,670.65 |
| | | | Grand Totals | | | | | Invoice Transactions **70** | | $5,670.65 |

* = Prior Fiscal Year Activity

| | |
|---|---|
| Travel | 1,301 |
| Total | 6,972 |

# Final Notice of Illinois Municipal Retirement Fund Contribution Rate for Calendar Year 2018

Date November 2017

Employer name ROCK ISLAND COUNTY

Employer No. 03058

The contribution rates on earnings paid by your participating governmental unit to IMRF members are shown below. The Illinois Pension Code provides that the employer is responsible for remitting both employer and member contributions to IMRF along with the related deposit report according to prescribed due dates.

IMRF contributions must be paid on the earnings of all employees working in participating positions. Your employer contribution rate on member earnings is based upon actuarial costs for retirement, supplemental retirement, death, and disability benefits. The actuarial formula is specified in the Illinois Pension Code. Member contributions are specified in the Illinois Pension Code and help to meet the cost of future retirement benefits.

Participating governmental units with taxing powers are authorized by the Illinois Pension Code to levy a special IMRF tax for payment of employer IMRF contributions. However, this levy may be used only for employer payments. It may not be used for payment of IMRF member contributions. These must be paid out of the same fund from which the employee IMRF earnings are paid. Interest charges are assessed on any late payments. Refer to Section 4 of the IMRF Manual for Authorized Agents for interest charge procedures. If you have any questions, please contact the IMRF Employer Account Analyst at 1-800-ASK-IMRF.

Louis W. Kosiba, Executive Director

| | IMRF Contributions | | |
|---|---|---|---|
| | **Regular** | **SLEP** | **ECO** |
| **Member Contributions** (tax-deferred) | 4.50% | 7.50% | 7.50% |
| **Employer Contributions** | | | |
| • **Retirement Rate** | | | |
| Normal Cost | 6.45% | 11.48% | 16.85% |
| Funding Adjustment <over> under | 4.42% | 8.69% | 115.78% |
| Net Retirement Rate | 10.87% | 20.17% | 132.63% |
| • **Other Program Benefits** | | | |
| Death | 0.10% | 0.07% | 0.16% |
| Disability | 0.07% | 0.07% | 0.07% |
| Supplemental Benefit Payment | 0.62% | 0.62% | 0.62% |
| Early Retirement Incentive | 3.48% | 2.65% | 0.00% |
| SLEP Enhancement | 0.00% | 3.07% | 0.00% |
| • **TOTAL EMPLOYER RATE** | 15.14% | 26.65% | 133.48% |